

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



333-24

(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report x _____

Following is a ~~(notice of intention to do work)~~ May 7 1953
 (report of work done) (On land) (patented) described as follows:

Colorado Logan Luft
 State County Field

1 V. R. Tucker 'B' NW/4 21 8N 53W -
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 1003 ft. ~~(NW)~~ (S) of North Line and 330 ft. (E) of West Line of NW/4 Section 21-8N-53W. ~~(NW)~~

The elevation above sea level is 4153 ft.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

4-16-53 Spudded
 4-20-53 Ran and cemented 8 5/8" casing at 585 feet with 300 sacks.
 4-22-53 DST #1 4766-76 open 30 minutes. Weak blow dies in 3 minutes. Recovered 4
 feet mud. 45 minutes ISIP o. 60 minutes final shut-in pressure 1090. In. and
 FFP 0. 5 1/2" casing cemented at 4762 with 100 sacks plus 4% jel.
 4-29-53 Drilled cement 4722-60. Loaded hole with 65 barrels oil. Drilled shoe.
 5-1-53 Ran tubing.
 5-7-53 Flowed 418 barrels oil, no water, 221 MCF gas thru 24/64" choke, GOR 529.
 Producing from 'Muddy' 4762-76.

Complete

(over)

Approved: MAY 8 1953

[Signature]
Director

Company Shell Oil Company

Address Denham Building, Denver, Colorado

By W. H. Trabant

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.