OGCC-Form 1

01164967

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
NOV 12 1952
OIL & GAS
CONSERVATION COMMISSION

333-8

(Indicate nature of data by checking below)

Notice of intention to drill X
Notice of intention to change plans
Notice of date for test of water shut-off
Report on result of test of water shut-off
Notice of intention to re-drill or repair well
Notice of intention to clean out well
Statement of shooting
Statement of perforating
Notice to pull or otherwise alter casing
Notice of intention to abandon well
Report of work done on well since previous report

Following is a (notice of intention to do work) ~~(report of work done)~~ November 10, 1952 ~~(on land)~~ (patented) described as follows:

Colorado	Logan	Luft
State	County	Field

2	G. Morris	NE/4 20	8N	53W	———
(Well No.)	(Lease)	(Sec. and ¼ Sec.)	(Twp.)	(Range)	(Meridian)

The well is located 330 ft. (N) (S) of N Line and 995 ft. (E) (W) of West Line of NE/4 Section 20-8N-53W.

The elevation above sea level is * ft. To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the captioned well to an approximate depth of 5000' to further evaluate the 'Muddy' and Dakota sandstone underlying the Luft Field.

8 5/8" casing will be set and cemented at approximately 600' feet.

5 1/2" casing will be cemented at approximately 4950 feet if commercial production is encountered and perforated opposite the 'Muddy' and/or Dakota sandstone (whichever is productive). We will hydrafrac and/or acid treat the productive interval if necessary.

Estimated formation tops: 'Muddy' 4825
Dakota 4935

Approved: NOV 12 1952
Director

Company Shell Oil Company
Address Denham Bldg., Denver, Colorado
By
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.