

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

NEGATIVE U

MAY 5 - 1967

COLORADO OIL & GAS CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [] GAS WELL [] OTHER Water injection
2. NAME OF OPERATOR Guest & Moller Oil Company
3. ADDRESS OF OPERATOR 4726 Jacksboro Hwy. Wichita Falls, Texas 76302
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330 N/L & 330 E/L NW/4 NE NE NW At proposed prod. zone Muddy
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4175 GR
12. COUNTY OR PARISH Logan 13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [] PULL OR ALTER CASING [] WATER SHUT-OFF [] REPAIRING WELL []
FRACTURE TREAT [] MULTIPLE COMPLETE [] FRACTURE TREATMENT [] ALTERING CASING []
SHOOT OR ACIDIZE [] ABANDON [] SHOOTING OR ACIDIZING [] ABANDONMENT [X]
REPAIR WELL [] CHANGE PLANS [] (Other) []
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well plugged as specified on our approved abandonment procedure/ Recovered 3240' 5 1/2" on 2-22-67. Surface marker placed in surface pipe.



Et
3 1/2"
prod.

Table with 2 columns: Name, Status. Rows: DVR, FJP, HHM, JAM, JJD. Checkmarks are present in the Status column for FJP, JAM, and JJD.

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Partner DATE 5-3-67

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE Director DATE JUN 7 1967