



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAR 23 1953

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report x

333-17

Following is a ~~(notice of intention to do work)~~ March 20 19 53
(report of work done) (On-land) (patented) described as follows:

Colorado	Logan	Luft
State	County	Field
<u>5</u>	<u>G. Morris</u>	<u>NE/4 20</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
	<u>8N</u>	<u>53W</u>
	(Twp.)	(Range) (Meridian)

The well is located 1002 ft. (N) of N. Line and 990 ft. (E) of E Line of NE/4 Section 20-8N-53W.
(S) (W)

The elevation above sea level is 4185 ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 2-16-53 Spudded, Ran and cemented 8 5/8" casing at 599 feet with 300 sacks.
- 2-23-53 Ran Schlumberger: 5 1/2" casing cemented at 4800 feet with 100 sacks plus 4% jel.
- 2-24-53 Moving Out Rotary Tools.
- 3-5-53 Drilled cement to 4800 feet and cleaned out hole to 4814'.
- 3-10-53 Ran tubing.
- 3-16-53 Ran Rods.
- 3-20-53 Pumped 97 barrels oil, no water, in 24 hours. from 'Muddy' sandstone 4800'-14'

Complete

(over)

Approved: MAR 23 1953

J. J. Zwick
Director

Company Shell Oil Company

Address Denham Building, Denver, Colo.

By W. G. Grabner

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

