



00210647

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

NOV 13 1984

COLO. OIL &amp; GAS CONS. COM

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>			5. LEASE DESIGNATION AND SERIAL NO. Fee Lease
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Impact Energy, Inc. 42760			7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR Ste. 540, 1580 Logan, Denver, CO 80203			8. FARM OR LEASE NAME Shelabarger-Wright
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface SE/4 SW/4 Sec. 14, (720' FSL, 1980' FWL) T-8N, R-53W At proposed prod. zone same SE SW			9. WELL NO. #1
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 4 miles northwest of Sterling, CO			10. FIELD AND POOL, OR WILDCAT Dale Field 14550
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600'			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14, T-8N, R-53W
16. NO. OF ACRES IN LEASE* 120			12. COUNTY Logan OTS
17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40			13. STATE CO
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1200'			20. ROTARY OR CABLE TOOLS rotary
19. PROPOSED DEPTH 4900'			22. APPROX. DATE WORK WILL START Nov. 10, 1984
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4081' (GR) FORMATION "J" Sand JSND			

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	180'	100 sx
6 1/2"	4 1/2"	10.5#	4900'	150 sx

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐  
If NO, surface bond must be on file.

\* DESCRIBE LEASE

S/2 of SW/4 and SW/4 SE/4 of Sec. 14, T-8N, R-53W

24. SIGNED William Youth TITLE President DATE Nov 13, 1984

(This space for Federal or State Office use)

PERMIT NO. 841633 APPROVAL DATE NOV 18 1984 EXPIRATION DATE MAR 12 '85

APPROVED BY William R. Smith TITLE DIRECTOR O & G Cons. Comm. DATE NOV 18 1984

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 075 9073