



D GAS CONSERVATION COMMISSION  
- THE STATE OF COLORADO

duplicate for Patented and Federal lands.  
in triplicate for State lands.

API 10705228

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dry hole		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR Kenneth D. Luff		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 428 Patterson Building		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2200' S/NL x 2350' W/EL At proposed prod. zone same		8. FARM OR LEASE NAME Grassy Creek Coal Co.
14. PERMIT NO. 66-262		9. WELL NO. #3
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7425 GL 7436 K.B.		10. FIELD AND POOL, OR WILDCAT Grassy Creek
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T 6 N, R 87 W
		12. COUNTY OR PARISH Routt?
		13. STATE Colo.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
(Other) <input type="checkbox"/>			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

August 28, 1966 Shot off 7" casing at 2000' and pulled all of same out of hole. Set 10 sack plug in and out of cut off (total 20 sacks) and set 10 sack plug in base of 9-5/8" casing at 171. Set 4' dry hole marker with pertinent well information in surface pipe with cement. Filled all pits and cleaned surface location.

RECEIVED  
NOV 17 1966  
COLO. OIL & GAS CON. COMM.

DVR	
WRS	
HMM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Kenneth D. Luff</u>	TITLE <u>Operator</u>	DATE <u>10/31/66</u>
(This space for Federal or State office use)		
APPROVED BY <u>W. Rogers</u>	TITLE <u>Inspector</u>	DATE <u>NOV 18 1966</u>
CONDITIONS OF APPROVAL, IF ANY:		



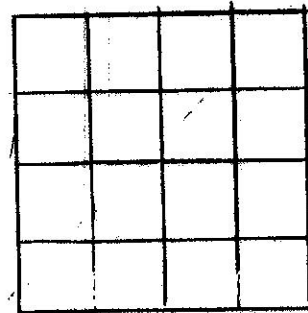
VERBAL REQUESTS

NOTICE OF INTENTION TO DRILL \_\_\_\_\_

Bonding Status \_\_\_\_\_

NOTICE OF INTENTION TO ABANDON /

OTHER \_\_\_\_\_



COMPANY Ken Luff et al ADDRESS \_\_\_\_\_

WELL NO. 3 BY Ken Luff PHONE NO. \_\_\_\_\_  
Extension \_\_\_\_\_

LEASE Grassy Cr. TITLE \_\_\_\_\_

COUNTY Root FIELD Grassy Cr.

Location SUNE Section 35 Township 6 N Range 87 W Meridian 6  
(Quarter-Quarter)

2200 feet from North Section line and 2350 feet from East Section line  
Nor S E or W

ESTIMATED DATE OF WORK \_\_\_\_\_ ESTIMATED TIME \_\_\_\_\_

DETAILS OF PLAN OF WORK T.D. 6440 FORMATION \_\_\_\_\_

SURFACE CASING 169 - 9 5/8

5353-7' - pulling

set plug cut off point

Plug bottom & top surface

APPROVED BY Z98

DATE 9/2/66



upd