

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

66 233



00219878

MAY - 6 1966

5. LEASE DESIGNATION AND SERIAL NO.

6. NAME OF OWNER, LESSOR OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Grassy Creek Coal Co.

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Grassy Creek

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

35 - T 6N - R 87W

12. COUNTY OR PARISH

Routt

13. STATE

Colo.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

B. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Kenneth D. Luff

3. ADDRESS OF OPERATOR

428 Patterson Building, Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1104' WEL x 1471' NSL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Hayden, Colorado - 8 miles

NESE

15. DISTANCE FROM PROPOSED  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. line, if any)

1104'

16. NO. OF ACRES IN LEASE

520

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

NA

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

2795'

19. PROPOSED DEPTH

5500' ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

7162 GR

22. APPROX. DATE WORK WILL START

May 9, 1966

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	32#	300'	150 sax
8-3/4"	7"	23#	5100'	75 sax

Plan to drill 12-1/4" hole to depth of 300' and set 300' of 9-5/8" casing; drill 8-3/4" hole to approximately 5100' (top of main bench of Niobrara) and set 7" casing; drill 6-1/4" hole with air to depth of 5600' or oil production at lesser depth. If productive, run tubing and other necessary equipment to produce well.

Blk. Book

for att	
DVR	
WRS	
HMM	
JAM	
FAP	
JJD	Noted 6/29/66
TILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Kenneth D. Luff*

TITLE

Operator

DATE 5/5/66

(This space for Federal or State office use)

PERMIT NO.

66 233

APPROVAL DATE

MAY 20 1966

APPROVED BY

*D. V. Rogers*

TITLE

Director

DATE

JUN 29 1966

CONDITIONS OF APPROVAL, IF ANY:

VERBAL REQUESTS

NOTICE OF INTENTION TO DRILL ✓

Bonding Status \_\_\_\_\_

NOTICE OF INTENTION TO ABANDON \_\_\_\_\_

OTHER \_\_\_\_\_


COMPANY Kenneth D Luff ADDRESS \_\_\_\_\_

WELL NO. 2 BY Ken Luff PHONE NO. \_\_\_\_\_  
Extension \_\_\_\_\_

LEASE Grassy Creek Well Co. TITLE \_\_\_\_\_

COUNTY Routt FIELD Grassy Creek

Location SW NESE Section 35 Township 6N Range 87W Meridian \_\_\_\_\_  
(Quarter-Quarter)

\_\_\_\_\_ feet from \_\_\_\_\_ Section line and \_\_\_\_\_ feet from \_\_\_\_\_ Section line  
N or S E or W

ESTIMATED DATE OF WORK 5-26, 1966 ESTIMATED TIME \_\_\_\_\_

DETAILS OF PLAN OF WORK T. D. \_\_\_\_\_ FORMATION \_\_\_\_\_

SURFACE CASING 300 of 12 1/4"

Pending receipt of check  
APPROVED BY A D V R

DATE May 20, 1966

KENNETH D. LUFF  
428 PATTERSON BUILDING  
DENVER, COLORADO 80202  
TELEPHONE 255-0325

RECEIVED

MAY - 6 1966

CONSERVATION COMMISSION

May 5, 1966

Oil and Gas Conservation Commission  
State of Colorado  
1525 Sherman Street  
Denver, Colorado

Gentlemen:

Enclosed is an original and one copy of our notice of intent to drill the Grassy Creek Coal Company #2 Well, also attached is our check in the amount of \$75.00, to cover the filing fee.

Please do not release this location for public information for the maximum period of time according to your regulations.

Yours very truly,

*Kenneth D. Luff*  
Kenneth D. Luff

CWR:KDL:jr

3 27 '57 12 1/4"

5/26/66

~~CONFIDENTIAL~~

Hold until someone picks up the location. Notify Ken Luff before giving out the logs. DR

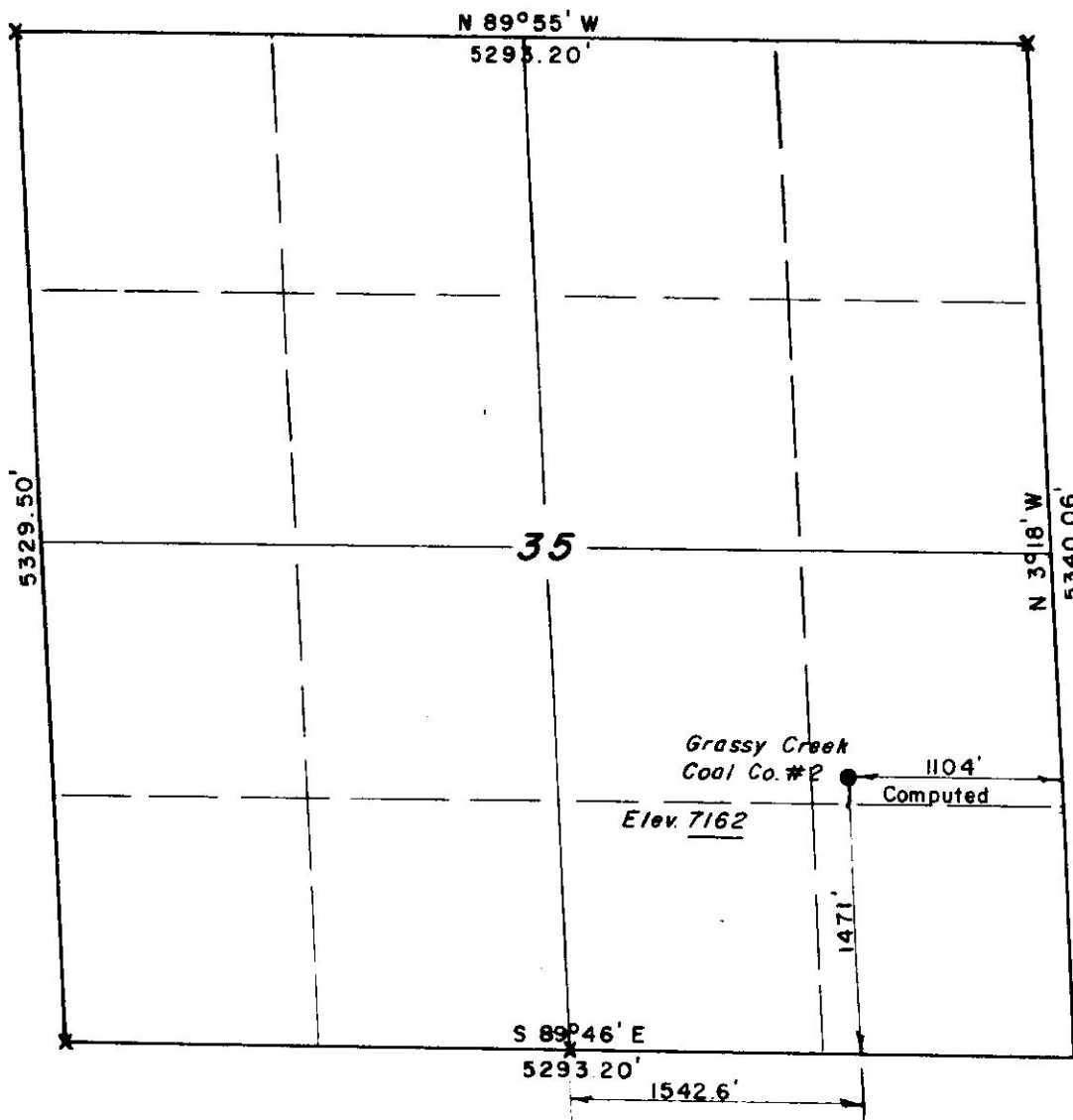
T6N, R87W, 6th P.M.

PROJECT

LUFF-MARTINETTS ALPINE  
WELL LOCATION LOCATED AS SHOWN IN  
THE SE 1/4, SEC. 35, T6N, R87W, 6TH  
P.M., ROUTT COUNTY, COLORADO.

**RECEIVED**  
MAY 16 1966

OIL & GAS  
CONSERVATION COMMISSION



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED  
FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER  
MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Nelson J. Marshall*  
REGISTERED LAND SURVEYOR  
REGISTRATION NO 5839 COLO.

X = CORNERS LOCATED (Brass Caps)

Utah Engineering & Land Surveying  
BOX Q  
VERNAL, UTAH

SCALE 1" = 1000'

DATE 3 MAY, 1966

PARTY GS - RD

REFERENCES

WEATHER CLEAR - WARM

FILE LUFF - MARTINETTS

KENNETH D. LUFF

402 PATTERSON BUILDING

DENVER, COLORADO 80202

TELEPHONE 255-0325

September 18, 1968

RECEIVED

SEP 19 1968

COLO. OIL & GAS CONS. COMM.

Re: Luff et al #1 Grassy Creek Govt.  
1890' EWL and 918' SNL  
Section 36, T 6 N, R 87 W  
Routt County, Colorado

Oil & Gas Conservation Commission  
State of Colorado  
1845 Sherman Street  
Denver, Colorado

68-357

Dear Sirs:

Please attach this letter to the Application for Permit to  
Drill the captioned well.

I own 7/8 and Grassy Creek Coal Company owns 1/8 interest in  
the following described lease:

C-095833 T 6 N, R 87 W, 6th P.M.

Sec. 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 35: W $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$

I own 100% interest in an oil and gas lease from Grassy Creek  
Coal Company on the following described acreage:

T 6 N, R 87 W, 6th P.M.

Sec. 35: S $\frac{1}{2}$ , NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Yours very truly,

*Kenneth D. Luff*  
Kenneth D. Luff

KDL:pd