

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

66 233



00219878

MAY - 6 1966

5. LEASE DESIGNATION AND SERIAL NO.

6. COUNTY, LEASEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Grassy Creek Coal Co.

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Grassy Creek

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

35 - T 6N, R 87W
12. COUNTY OR PARISH 13. STATE
Routt Colo.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL DEEPEN PLUG BACK

b. TYPE OF WELL

OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR

Kenneth D. Luff

3. ADDRESS OF OPERATOR

428 Patterson Building, Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface
1104' WEL x 1471' NSL
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Hayden, Colorado - 8 miles

NESE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)

1104'

16. NO. OF ACRES IN LEASE

520

17. NO. OF ACRES ASSIGNED TO THIS WELL

NA

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

2795'

19. PROPOSED DEPTH

5500' ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

7162 GR

22. APPROX. DATE WORK WILL START

May 9, 1966

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	32#	300'	150 sax
8-3/4"	7"	23#	5100'	75 sax

Plan to drill 12-1/4" hole to depth of 300' and set 300' of 9-5/8" casing; drill 8-3/4" hole to approximately 5100' (top of main bench of Niobrara) and set 7" casing; drill 6-1/4" hole with air to depth of 5600' or oil production at lesser depth. If productive, run tubing and other necessary equipment to produce well.

Blowout

<i>fu</i>	
DVR	
WRS	
HMM	
JAM	
FAP	
JJD	<i>Noted 6/29/66</i>
TILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Kenneth D. Luff TITLE Operator DATE 5/5/66

(This space for Federal or State office use)

PERMIT NO. 66 233 APPROVAL DATE MAY 20 1966

APPROVED BY D. V. Roges TITLE Director DATE JUN 29 1966

CONDITIONS OF APPROVAL, IF ANY:

KENNETH D. LUFF
428 PATTERSON BUILDING
DENVER, COLORADO 80202
TELEPHONE 255-0325

RECEIVED

MAY - 6 1966

Oil and Gas
CONSERVATION COMMISSION

May 5, 1966

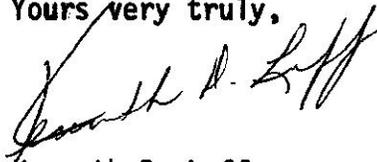
Oil and Gas Conservation Commission
State of Colorado
1525 Sherman Street
Denver, Colorado

Gentlemen:

Enclosed is an original and one copy of our notice of intent to drill the Grassy Creek Coal Company #2 Well, also attached is our check in the amount of \$75.00, to cover the filing fee.

Please do not release this location for public information for the maximum period of time according to your regulations.

Yours very truly,



Kenneth D. Luff

CWR:KDL:jr

3 27 '57 12 1/4"

5/26/66

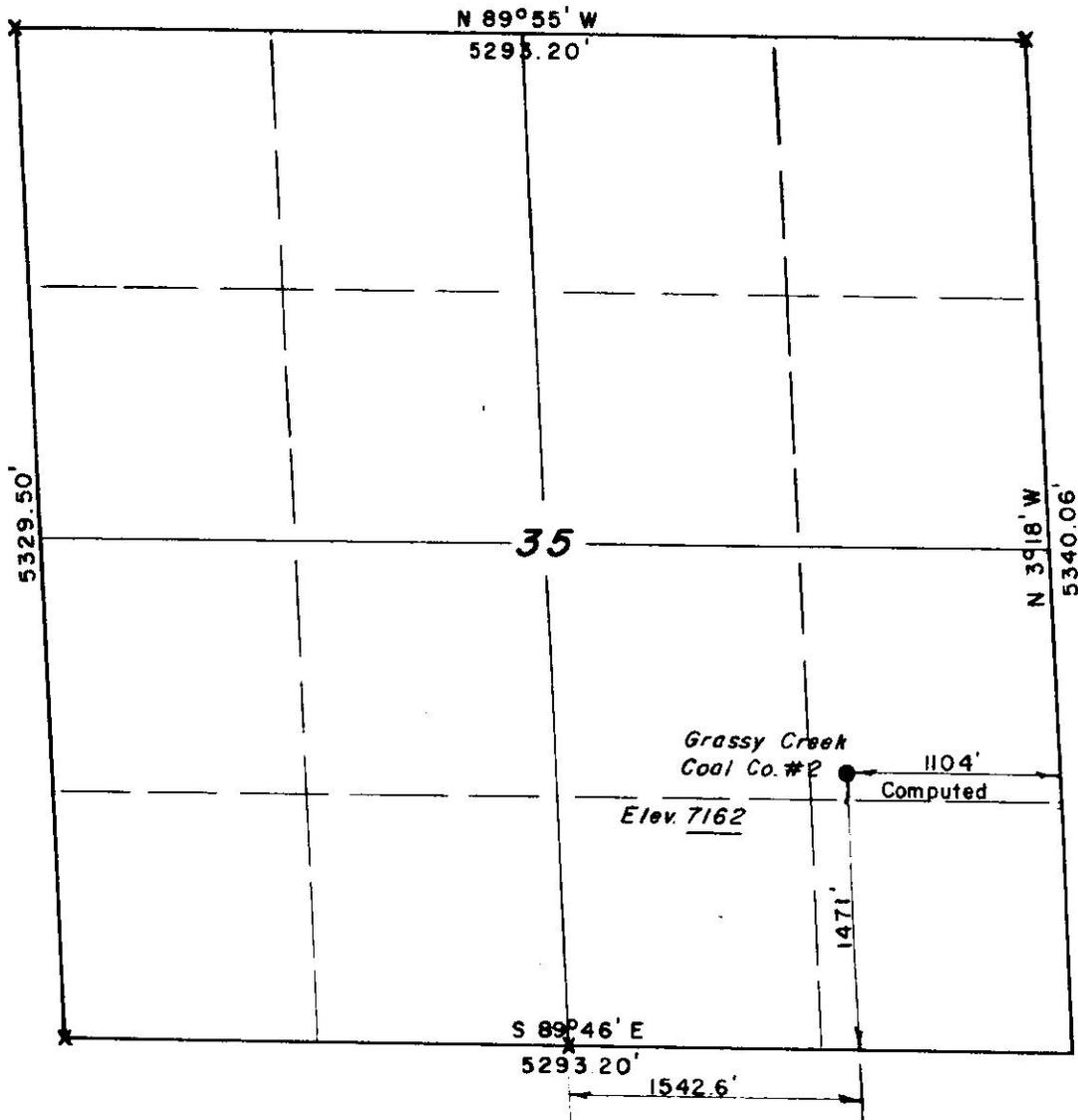
~~CONFIDENTIAL~~

Hold until someone picks up the location. Notify Ken Luff before giving out the logs. DR

T6N, R87W, 6th P.M.

PROJECT

LUFF-MARTINETS ALPINE
 WELL LOCATION LOCATED AS SHOWN IN
 THE SE 1/4, SEC. 35, T6N, R87W, 6TH
 P.M., ROUTT COUNTY, COLORADO.



RECEIVED
 MAY 16 1966

OIL & GAS
 CONSERVATION COMMISSION



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Nelson J. Marshall

REGISTERED LAND SURVEYOR
 REGISTRATION NO 5839 COLO.

X = CORNERS LOCATED (Brass Caps)

Uintah Engineering & Land Surveying BOX Q VERNAL, UTAH	SCALE	1" = 1000'	DATE	3 MAY, 1966
	PARTY	GS - RD	REFERENCES	
	WEATHER	CLEAR - WARM	FILE	LUFF - MARTINETS

KENNETH D. LUFF

402 PATTERSON BUILDING
DENVER, COLORADO 80202
TELEPHONE 255-0525

September 18, 1968

RECEIVED

SEP 19 1968

COLO. OIL & GAS CONS. COMM.

Re: Luff etal #1 Grassy Creek Govt.
1890' EWL and 918' SNL
Section 36, T 6 N, R 87 W
Routt County, Colorado

Oil & Gas Conservation Commission
State of Colorado
1845 Sherman Street
Denver, Colorado

68-357

Dear Sirs:

Please attach this letter to the Application for Permit to Drill the captioned well.

I own 7/8 and Grassy Creek Coal Company owns 1/8 interest in the following described lease:

C-095833 T 6 N, R 87 W, 6th P.M.
Sec. 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 35: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

I own 100% interest in an oil and gas lease from Grassy Creek Coal Company on the following described acreage:

T 6 N, R 87 W, 6th P.M.
Sec. 35: S $\frac{1}{2}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Yours very truly,

Kenneth D. Luff
Kenneth D. Luff

KDL:pd