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OGCC FORM 2
REV. 7-64OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

APR 16 1969

COLO. OIL & GAS CONS. COMM.



00252894

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Stuarco Oil Company, Inc. and Gary Sandlin

3. ADDRESS OF OPERATOR

2117 First National Bank Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FWL & 1980' FSL (NW SW) Section 21

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

11 miles west of Sterling, Colorado

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660' ✓

16. NO. OF ACRES IN LEASE *

240

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

None

19. PROPOSED DEPTH

5300' ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4259 Gr.

22. APPROX. DATE WORK WILL START

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	100 feet ✓	100 SX.
7-7/8"	5-1/2"	14#	5300	300 SX.

* DESCRIBE LEASE

SW 1/4 & W 1/2 of NW 1/4 of Section 21

mainly for ATP.

DVR	
FJP	✓
HHM	
JAM	✓
JJD	✓

4/16/69
ck. 33694 ✓

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

A. J. Dyson
A. J. Dyson

TITLE Vice President - Drilling

DATE April 15, 1969

(This space for Federal or State office use)

PERMIT NO.

69 163

APPROVAL DATE

DIRECTOR

O & G CONS. COMM.

APPROVED BY

McRogers

TITLE

DATE APR 16 1969

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-163

05 075 8124