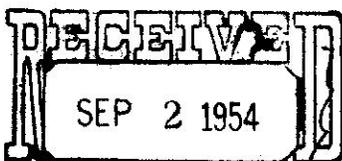


	23		

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in triplicate on State and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



02433915

LOG OF OIL AND GAS WELL

Field Wildcat Company Milton Petersen, Sr., et al
 County El Paso Address P.O.Box 1405, Burlington Station
 Lease Raymond Lewis (Lewis-Banning Ranch) Omaha, Nebraska
 Well No. 1 Sec. 23 Twp. 14 S Rge. 65 W Meridian 6th State or Pat. Pat.
 Location 1980 (N) Ft. (S) of S. Line and 660 (E) Ft. (W) of W. Line of 23 Elevation 6031 K.B. Gr.
 (C SW, Sec. 23) (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Gaylord O. Mickelson
 Title Agent for M. Petersen (consulting geologist)

Date August 23, 1954

The summary on this page is for the condition of the well as above date.

Commenced drilling July 20, 1954 19 54 Finished drilling August 18 19 54

OIL AND GAS SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from surface to 140' Fox Hills No. 3, from 5880 to 5943 "J"
 No. 2, from 5825 to 5870 "D" No. 4, from 6722 to 6860 "Lyons"

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10 3/4"</u>			<u>164' K.B.</u>	<u>140</u>	<u>24</u>	

COMPLETION DATA

Total Depth 6868 Schlumberger Cable Tools from _____ to _____ Rotary Tools from _____ to _____
 Casing Perforations (prod. depth) from None to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record None
 Prod. began None 19 _____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date 18 August 19 54 Straight Hole Survey yes Type _____
 Micro-log yes Date 18 August 19 54 Other Types of Hole Survey none Type _____
 Time Drilling Record yes Geolograph (Note—Any additional data can be shown on reverse side.)
 Core Analysis no Depth _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
		(see over)	

(Continue on reverse side)

P.L.G.

