



AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

MAY 5 - 1967

COLORADO OIL & GAS CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water injection

2. NAME OF OPERATOR  
Guest & Moller Oil Company

3. ADDRESS OF OPERATOR  
4726 Jacksboro Hwy, Wichita Falls, Texas 76302

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface SW SE SW 330+51  
At proposed prod. zone Muddy 1650+51

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
1164 GL

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
Luft

8. FARM OR LEASE NAME  
C. Luft, Jr.

9. WELL NO.  
5 WI

10. FIELD AND POOL, OR WILDCAT  
Luft

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 17, T8N - R53W

12. COUNTY OR PARISH  
Logan

13. STATE  
Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well plugged as specified on our approved abandonment procedure.  
Recovered 3612' 5 1/2" on 1-28-67. Surface marker placed in surface pipe.

DVR	
FJP	✓
HHM	
JAM	✓
UD	✓

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Partner

DATE 5-3-67

(This space for Federal or State office use)

APPROVED BY

TITLE Director

DATE

JUN 7 1967

CONDITIONS OF APPROVAL, IF ANY.