



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill _____ XX
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

Following is a (notice of intention to do work) (On land)
~~REPORT OF WORK DONE~~ (patented) described as follows:

| | | | | | |
|-----------------|-------------------|---------------------|-----------|--------------|-----------------|
| <u>Colorado</u> | | <u>Logan</u> | | <u>Luft</u> | |
| <u>State</u> | | <u>County</u> | | <u>Field</u> | |
| <u>9</u> | <u>D. Knudsen</u> | <u>17 - NW 1/4</u> | <u>8N</u> | <u>53W</u> | <u>6th P.M.</u> |
| (Well No.) | (Lease) | (Sec. and 1/4 Sec.) | (Twp.) | (Range) | (Meridian) |

The well is located 2310 ft. (N) of North Line and 330 ft. (E) of West
(S) (N)
Line, Sec. 17.

The elevation above sea level is _____ft. (Will be furnished later.)

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill a well, using rotary tools, on the above described location. Approximately 200' of 8-5/8" OD 24# J-55 casing will be set as surface casing and cemented to surface by an approved method. A 7-7/8" hole will be drilled through the Dakota formation, and an electric log will be run to total depth.

If any formation is found to be commercially productive, 5-1/2" OD 14# J-55 casing will be run and cemented by an approved method. The casing will then be perforated and the well prepared for production.

Approved: MAY 2 1955

Company The Texas Company

Address Box 1346, Casper, Wyoming

By Walter R. R. R.

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

COGC - TTF - WR - ARP