



RECEIVED
MAY 2 1955
OIL & GAS
CONSERVATION COMMISSION

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

- Notice of intention to drill _____ **XX**
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Following is a (notice of intention to do work) _____ April 27, 1955
(On land) _____
~~patented~~ (patented) described as follows:

Colorado	Logan	Luft
State	County	Field
	<i>SW 1/4 NW 1/4</i>	
9	D. Knudsen	17 - NW 1/4
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
		8N
		53W
		6th P.M.
		(Meridian)

The well is located 2310 ft. (N) of North Line and 330 ft. (E) of West
Line. Sec. 17. (S) (N)

The elevation above sea level is _____ ft. (Will be furnished later.)

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill a well, using rotary tools, on the above described location. Approximately 200' of 8-5/8" OD 2 1/2" J-55 casing will be set as surface casing and cemented to surface by an approved method. A 7-7/8" hole will be drilled through the Dakota formation, and an electric log will be run to total depth.

If any formation is found to be commercially productive, 5-1/2" OD 1 1/2" J-55 casing will be run and cemented by an approved method. The casing will then be perforated and the well prepared for production.

Approved: MAY 2 1955
A. J. Garrison
Director

Company The Texas Company
Address Box 1346, Casper, Wyoming
By Walter Randal
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.
COGC - TTF - WR - ARP