

**State of Colorado**  
**Oil and Gas Conservation Commission**

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FOR OGCC USE ONLY

Document Number:  
**401490809**

Date Received:

**SOURCE OF PRODUCED WATER FOR DISPOSAL**

Per Rule 325.c.(5), this form shall be submitted for any new disposal facility and for any change in source of produced water for an existing disposal facility.

**OPERATOR INFORMATION**

OGCC Operator Number: <u>72185</u>	Contact Name and Telephone:
Name of Operator: <u>PRODUCTION MANAGEMENT INC</u>	Name: <u>William Warren</u>
Address: <u>5000 BUTTE ST #107</u>	Phone: <u>(720) 381-1314</u> Fax: <u>( )</u>
City: <u>BOULDER</u> State: <u>CO</u> Zip: <u>80301</u>	Email: <u>williamwarren@hotmail.com</u>

**DISPOSAL FACILITY INFORMATION**

UIC Facility ID: 159088

Operator's Disposal Facility Name: COE TRUST 12B-18 SWD 2 Operator's Disposal Facility Number: \_\_\_\_\_

Location: QtrQtr: SWNW Sec: 18 Twp: 16S Range: 45W Meridian: 6

County: CHEYENNE

**SUBMITTED ITEM SUMMARY TOTALS:**

Submitted: 1 Deleted: 0 Added: 1

**SOURCE OF PRODUCED WATER**

Add Source	API Number: <u>05-017-07636-00</u>	Well Name & No: <u>COE TRUST 21-18A</u>
<input checked="" type="checkbox"/>	Operator Name: <u>PRODUCTION MANAGEMENT INC</u>	Operator No: <u>72185</u>
Delete Source	Location: QtrQtr: <u>NENW</u> Section: <u>18</u> Township: <u>16S</u> Range: <u>45W</u> Meridian: <u>6</u>	
<input type="checkbox"/>	Producing Formation: <u>MRRW</u> Analysis Attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	Transported to disposal site via <input checked="" type="checkbox"/> Pipeline <input type="checkbox"/> Truck <input type="checkbox"/> Both	TDS: <u>140015</u> mg/L

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: William M. Warren Signed: \_\_\_\_\_  
Title: President Date: \_\_\_\_\_

COGCC Approved: \_\_\_\_\_ Date: \_\_\_\_\_

**CONDITIONS OF APPROVAL, IF ANY:**

<u>COA Type</u>	<u>Description</u>

**Attachment Check List**

<u>Att Doc Num</u>	<u>Name</u>
401490816	WATER ANALYSIS
401490818	WATER ANALYSIS

Total Attach: 2 Files

**General Comments**

<u>User Group</u>	<u>Comment</u>	<u>Comment Date</u>
		Stamp Upon Approval

Total: 0 comment(s)

