



**Notes or Comments:**

- The Pad and Pad Infrastructure Shown Herein is Proposed.



**River Valley Survey, Inc.**  
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**Project:** RVS 06001-58F

**Field Date:** 11-21-16

**Scale:** 1"= 150'

**Date:** 12-02-17

**Sheet:** 2 of 2



**Ursa** | OPERATING  
COMPANY

**BMC F Pad**  
**Temp. Above Ground**  
**Production Water Pipeline**  
**Section 16, Township 7 South, Range 95 West**