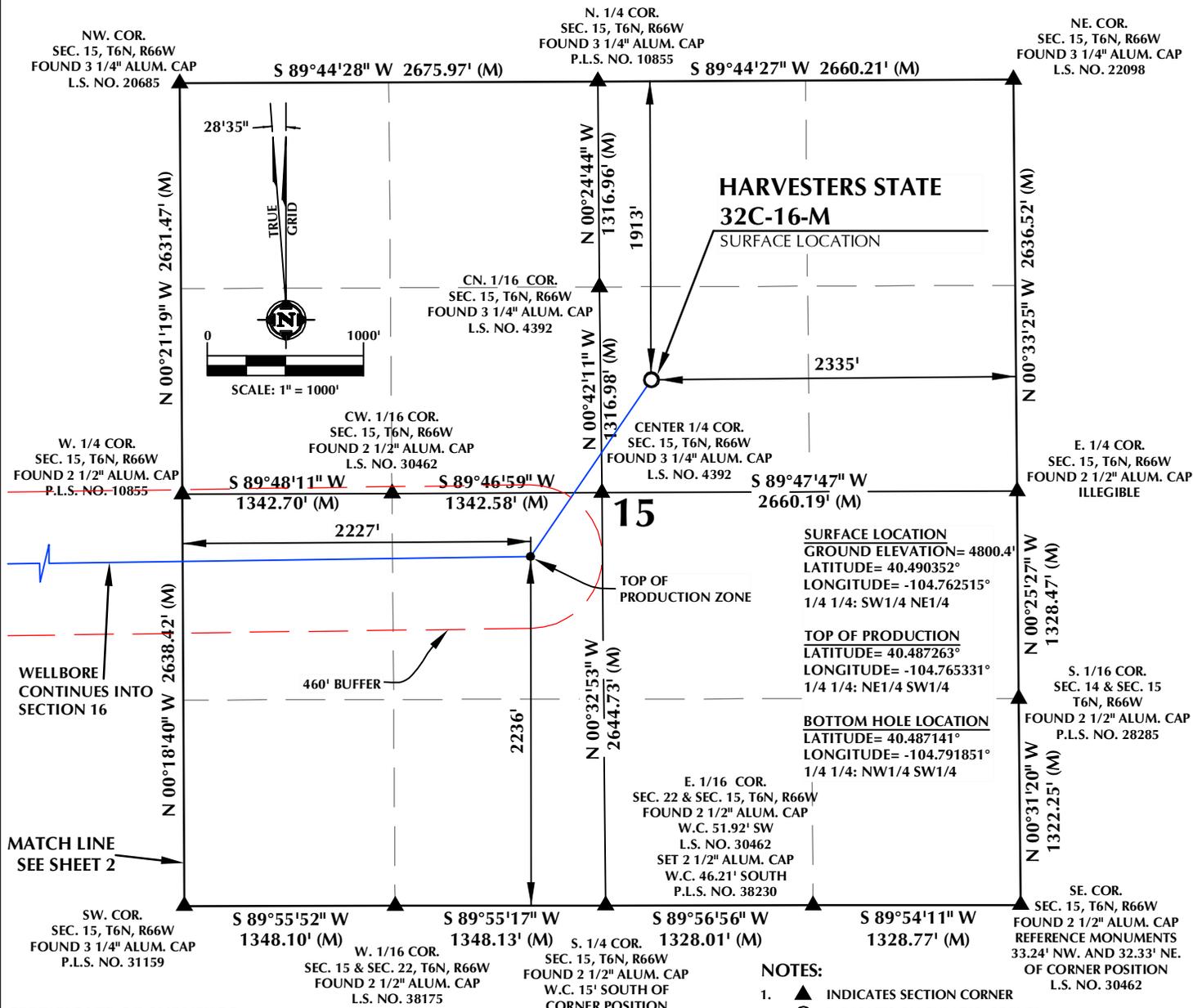


# T6N, R66W



## CERTIFICATE OF SURVEYOR:

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATE DOES NOT REPRESENT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT AS DEFINED BY C.R.S. 38-3-102 AND CANNOT BE RELIED UPON TO DETERMINE OWNERSHIP.

*John R. Slaugh*  
**JOHN R. SLAUGH**  
 PROFESSIONAL LAND SURVEYOR  
 COLORADO REGISTRATION NUMBER: 38230

**NOTICE:**  
 ACCORDING TO COLORADO STATE LAW YOU MAY BE SUBJECT TO LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE ON THE CERTIFICATION SHOWN HEREON.

## WELL DISTANCES:

**BUILDING:** ±1589' N  
**BUILDING UNIT:** ±1835' N  
**HIGH OCCUPANCY BUILDING UNIT:** 5280'+  
**DESIGNATED OUTSIDE ACTIVITY AREA:** 5280'+  
**PUBLIC ROAD:** ±1898' N  
**ABOVE GROUND UTILITY:** ±1427' SW  
**RAILROAD:** 5280'+  
**PROPERTY LINE:** ±326' W

## WELL PAD - HARVESTERS STATE 7-15 PAD

**HARVESTERS STATE 32C-16-M**  
**WELL LOCATION CERTIFICATE**  
 1913' FNL & 2335' FEL SWNE (SURFACE)  
 2236' FSL & 2227' FWL NESW (TOP OF PRODUCTION)  
 LOCATED IN SECTION 15  
 2269' FSL & 150' FWL NWSW (BOTTOM)  
 LOCATED IN SECTION 16  
 T6N, R66W, 6TH P.M.  
 WELD COUNTY, COLORADO



**CONSULTING, LLC**

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 Phone 307-674-0609

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 Phone 970-776-4331

|                       |                        |                               |
|-----------------------|------------------------|-------------------------------|
| DRAFTED BY: LMO       | CHECKED BY: JRS        | SHEET NO:<br><b>1</b><br>OF 2 |
| DATE DRAFTED: 7/24/17 | DATE SURVEYED: 7/17/17 |                               |
| REVISED: 8/29/17      | FILE NAME: 17-74       |                               |

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