



<b>PLANT COMMUNITY</b>	
<input type="checkbox"/> DISTURBED GRASSLAND	
<input checked="" type="checkbox"/> NATIVE GRASSLAND	
<input type="checkbox"/> SHRUB LAND	
<input type="checkbox"/> PLAINS RIPARIAN	
<input type="checkbox"/> MOUNTAIN RIPARIAN	
<input type="checkbox"/> FOREST LAND	
<input type="checkbox"/> WETLANDS AQUATIC	
<input type="checkbox"/> ALPINE	
<input type="checkbox"/> OTHER (Describe):	

<b>CURRENT LAND USE</b>					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

<b>FUTURE LAND USE</b>					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

NOTES:

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ConocoPhillips Company

LEFT HAND #3-65 13-18 2AH, 2BH, 2CH & 2DH  
SW 1/4 NW 1/4, SECTION 13, T3S, R65W, 6th P.M.  
ADAMS COUNTY, COLORADO



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SURVEYED BY	CHAD MEIERS	09-13-17	SCALE
DRAWN BY	K.B.	09-21-17	1" = 200'
LOCATION DRAWING			FIGURE #3