

**FORM****42**Rev  
03/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109**OGCC RECEPTION****Receive Date:****12/05/2017****Document Number:****401477176****FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval.  
A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations.  
A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42.  
NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO**Entity Information**

OGCC Operator Number: <u>39560</u>	Contact Person: <u>Paul Herring</u>
Company Name: <u>TOP OPERATING COMPANY FDBA MURRAY J HERRING LTD</u>	Phone: <u>(720) 6631698</u>
Address: <u>3609 S WADSWORTH BLVD STE 340</u>	Fax: <u>( )</u>
City: <u>LAKEWOOD</u> State: <u>CO</u> Zip: <u>80235</u>	Email: <u>paul.herring@topoperating.com</u>

API #: <u>05 - 123 - 08035 - 00</u>	Facility ID: _____	Location ID: _____
Facility Name: <u>COUNTER 2</u>	<input type="checkbox"/> Submit By Other Operator	
Sec: <u>30</u> Twp: <u>2N</u> Range: <u>66W</u> QtrQtr: <u>NENE</u>	Lat: <u>40.114650</u>	Long: <u>-104.813030</u>

**NOTICE OF INSPECTION CORRECTIVE ACTIONS PERFORMED**ALL Corrective Actions required by field inspection document # 677400005 have been performed.Date of Completion: 11/28/2017 Site is ready for re-inspection.

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: <u>Paul Herring</u>	Email: <u>paul.herring@topoperating.com</u>
Signature: _____	Title: <u>Landman</u> Date: <u>12/05/2017</u>