



| LINE TABLE |           |        |
|------------|-----------|--------|
| LINE       | DIRECTION | LENGTH |
| L1         | EAST      | 90'    |
| L2         | EAST      | 79'    |
| L3         | EAST      | 310'   |
| L4         | EAST      | 320'   |

REV: 2 04-25-17 D.COX (REMOVE WELL & NAME CHANGE)

|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| <b>PLANT COMMUNITY</b><br><input type="checkbox"/> DISTURBED GRASSLAND<br><input checked="" type="checkbox"/> NATIVE GRASSLAND<br><input type="checkbox"/> SHRUB LAND<br><input type="checkbox"/> PLAINS RIPARIAN<br><input type="checkbox"/> MOUNTAIN RIPARIAN<br><input type="checkbox"/> FOREST LAND<br><input type="checkbox"/> WETLANDS AQUATIC<br><input type="checkbox"/> ALPINE<br><input type="checkbox"/> OTHER (Describe): _____ |  | <b>CURRENT LAND USE</b><br>CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP<br>NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____<br>SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL         _____ |  |  |  |  |  |
|   |  | <b>FUTURE LAND USE</b><br>CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP<br>NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____<br>SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL         _____  |  |  |  |  |  |

**BILL BARRETT CORPORATION**

**ANSCHUTZ EQUUS FARMS 3-62-4 5 CE2 PAD  
NE 1/4 SE 1/4, SECTION 4, T3N, R62W, 6th P.M.  
WELD COUNTY, COLORADO**

|                         |                      |                  |              |
|-------------------------|----------------------|------------------|--------------|
| <b>SURVEYED BY</b>      | DALLAS NIELSEN, J.C. | 11-12-15         | <b>SCALE</b> |
| <b>DRAWN BY</b>         | K.B.                 | 01-05-16         | 1" = 200'    |
| <b>LOCATION DRAWING</b> |                      | <b>FIGURE #4</b> |              |



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