

CASEDHOLE SOLUTIONS

Casedhole Solutions
 Rev.121316 A
 * Service charges include a daily per diem of \$30.00/employee and a daily catering charge (when provided by Casedhole Solutions) of \$25.00/employee.
 To CASEDHOLE SOLUTIONS, INC. You are hereby requested to perform or attempt to perform the following service(s) or furnish the following equipment:
 CUSTOMER P.O. NUMBER: F-3268
 SERVICE ORDER: F-3268
 PAGE: 1 of 1
 DATE: 10/25/2017

SERVICE(S) AND/OR EQUIPMENT REQUESTED

CUSTOMER COMPANY: Noble Energy Production, Inc.
FURNISHED LEASE: WELLS RANCH BB WELL NUMBER: 12-02
LEASE/WELL LEGAL & LOCATION: 0
INFORMATION FIELD: 0 PARISH/COUNTY: WELD STATE: COLORADO

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS CUSTOMER AGREES TO PAY YOU FOR THE ABOVE SPECIFIED SERVICE(S) (INCLUDING LEASED EQUIPMENT) AND ANY ADDITIONAL SERVICE(S) REQUESTED, AT THE FIELD OFFICE OF CASEDHOLE SOLUTIONS, INC. IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF YOUR CURRENT PRICE SCHEDULE.
 IN CONSIDERATION OF THE PRICES AS ARE SET OUT IN YOUR CURRENT APPLICABLE PRICE SCHEDULE WE CHOOSE TO BE BOUND BY THE TERMS AND CONDITIONS SET OUT IN THE CURRENT PRICE SCHEDULE (ALSO PRINTED ON THE REVERSE SIDE HEREOF), INCLUDING THE ASSUMPTION BY US OF THE LIABILITIES AND RESPONSIBILITIES CONTAINED IN THE RESPONSIBILITIES HEREIN ASSUMED BY US.
 WHEN SIGNED BY AN AGENT ON BEHALF OF CUSTOMER, SAID AGENT REPRESENTS THAT HE HAS FULL AUTHORITY FROM HIS PRINCIPAL TO EXECUTE SAME, IN THE ABSENCE OF AUTHORITY, THE SIGNER AGREES THAT HE SHALL BE OBLIGATED HEREUNDER AS CUSTOMER.

CUSTOMER NAME: Noble Energy Production, Inc.
 INVOICE MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____
 SIGNATURE OF CUSTOMER OR AUTHORIZED REPRESENTATIVE: _____

X Thank you for using Casedhole Solutions!! Total runs, all pages: 0

THE ESTIMATED CHARGES AND DATA SHOWN ARE SUBJECT TO CORRECTION BY CASEDHOLE SOLUTIONS, INC. ACCOUNTING
 UNIT NUMBER: 92-3376 OPERATION TYPE: _____ WELL TYPE: _____ ROUND TRIP MILEAGE: _____
 TRIP: _____ HOISTING TYPE: _____

| Desc. NO. | PERF. INTERVAL | PLUG DEPTH | OPERATION | ITEM | QUAN. | UNIT PRICE | DISC. | DISC. PRICE | AMOUNT | SERVICE | FIRST READING | LAST READING | FOOTAGE DEL. |
|-----------|---------------------|------------|-----------------------------|---------|-------|------------|-------|-------------|--------|---------|---------------|--------------|--------------|
| 1 | | | N - Packoff | each | 1 | | | | | Plug | | | |
| | | | N - Flange Rental | each | 1 | | | | | Perf | | | |
| | | | N - Set & Supply 4 1/2 CIBP | each | 1 | | | | | | | | |
| | | | N - Dump Bailer | per run | 1 | | | | | | | | |
| | | | N - Squeeze Gun - 1st Gun | each | 1 | | | | | | | | |
| | | | N - Scallop Gun Barrels | foot | 2 | | | | | | | | |
| | | | N - Cement Bond Log TD | each | 1 | | | | | | | | |
| | | | N-Individual Gas Monitors | each | 1 | | | | | | | | |
| | 4 1/2 CIBP @ 6278' | | | | | | | | | | | | |
| | 2 sx cem on CIBP | | | | | | | | | | | | |
| | 6 Holes @ 2500' | | | | | | | | | | | | |
| | CBL (3000' - Sur.) | | | | | | | | | | | | |

WELLS RANCH BB11-682
 Well Name & No.
 206324
 Project/AFE No.
 330.70 0052
 Task Acct Code
 PETE BURNS
 Work Ordered By
 Runs: Oct 26, 2017
APPROVED
 X *Pete Burns*
 SIZE: Burns/First Approver E. Zwaagstra

| STANDARD PRICING | | NO. DESC. | NO. SHOTS FIRED | NO. SEL SWITCHES | SEL SW FAILURE |
|---------------------------|-----------|-----------|-----------------|------------------|----------------|
| TOTAL OF BOOK PRICE | \$5000.00 | 0 | 0 | 0 | 0 |
| TOTAL DISCOUNT | 0.00 | 10K | 0 | 0 | 0 |
| TOTAL DISCOUNT PERCENTAGE | 0.00% | | | | |

ESTIMATED TOTAL CHARGE PAGE 1 \$5000.00
 EQUIPMENT COVERED BY THIS SERVICE ORDER HAVE BEEN PERFORMED OR RECEIVED AS SET FORTH ABOVE
 LOGS RECEIVED AT WELL: _____ CUST. INITIALS: _____ SIGNATURE OF CASEDHOLE SOLUTIONS ENGINEER: *Frank Adam Sage*
 Pete Burns

PERM. DEPTH DATUM: _____ GROUND LEVEL: _____ ELEV.: _____ ELEV. K.B.: _____
 LOG MEAS. FROM: _____ WHICH IS: _____ ABOVE PERM. DATUM: _____ D.F.: _____ G.L.: _____
 Fluid Type: _____ Fluid Weight: _____ Fluid Level: _____ REMARKS: _____
 lbs/gal feet
 District doing job: Fort Lupton, CO
 Line of Business: Workover
 Bottom Hole Temperature: _____ Degrees F Type of Job: _____

| CASEDHOLE ENGINEER NAMES | WORK WITNESSED BY NAME | CLASS | DISTRICT JOB IS IN | AFE# | ENGINEER | MSA# |
|--------------------------|------------------------|----------------|--------------------|------|-----------------|------|
| Frank,Adam Sage | Pete Burns | Vert. Domestic | Fort Lupton, CO | | Frank,Adam Sage | |
| Crew 1 | | | | | | |
| Crew 2 | | | | | | |
| Crew 3 | | | | | | |
| Crew 4 | | | | | | |
| Crew 5 | | | | | | |
| Crew 6 | | | | | | |

