

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401456061

Date Received:
11/10/2017

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 39560
Name of Operator: TOP OPERATING COMPANY FDBA MURRAY J HERRING LTD
Address: 3609 S WADSWORTH BLVD STE 340
City: LAKEWOOD State: CO Zip: 80235

Contact Name and Telephone:

Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|---------------------|-------------------|--------------------------------------|
| <u>Paul Herring</u> | <u>7206631698</u> | <u>paul.herring@topoperating.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 677400013
Inspection Date: 11/06/2017 FIR Submit Date: 11/06/2017 FIR Status: _____

Inspected Operator Information:

Company Name: TOP OPERATING COMPANY FDBA MURRAY J HERRING LTD Company Number: 39560
Address: 3609 S WADSWORTH BLVD STE 340
City: LAKEWOOD State: CO Zip: 80235

LOCATION - Location ID: 319168

Location Name: POWELL-62N68W Number: 7SESE County: _____
Qtrqtr: SESE Sec: 7 Twp: 2N Range: 68W Meridian: 6
Latitude: 40.147156 Longitude: -105.040718

FACILITY - API Number: 05-123--00 Facility ID: 319168

Facility Name: POWELL-62N68W Number: 7SESE
Qtrqtr: SESE Sec: 7 Twp: 2N Range: 68W Meridian: 6
Latitude: 40.147156 Longitude: -105.040718

CORRECTIVE ACTIONS:

1 CA# 109767

Corrective Action: Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff.

Date: 12/06/2017

Response: CA COMPLETED Date of Completion: 11/10/2017

Operator Comment: Well head cleaned up, see attached pictures.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Paul Herring

Signed: _____

Title: Landman

Date: 11/10/2017 4:44:16 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|-------------------------------|---------------------------|
| 401456066 | Powell Before |
| 401456071 | Powell after |

Total Attach: 2 Files