



PLANT COMMUNITY

☐ DISTURBED GRASSLAND

☒ NATIVE GRASSLAND

☐ SHRUB LAND

☐ PLAINS RIPARIAN

☐ MOUNTAIN RIPARIAN

☐ FOREST LAND

☐ WETLANDS AQUATIC

☐ ALPINE

☐ OTHER (Describe): _____

CURRENT LAND USE

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

NOTES:

BISON OIL & GAS II

STAMPEDE FED 8-60 4 PAD
LOT 3, SECTION 4, T8N, R60W, 6th P.M.
WELD COUNTY, COLORADO

SURVEYED BY	CHAD MEIERS, G.B.	10-03-17	SCALE
DRAWN BY	C.C.	10-09-17	1" = 200'
LOCATION DRAWING			FIGURE #4

UINTEAH
ENGINEERING & LAND SURVEYING

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