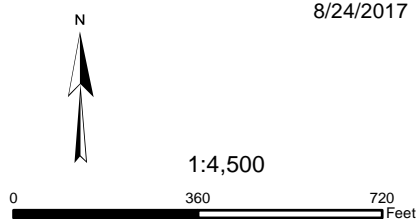




8/24/2017

# **MARQUEZ A 2 & LUCHINI 32-6-12 2**

\* Water Well (Permit #)



LAT: 37.033075°N

LONG: 107.439794°W

NW¼ SECTION 07 T32N R05W

ARCHULETA COUNTY COLORADO

**Hydrology Map**

BP AMERICA PROD. CO. - DURANGO, CO