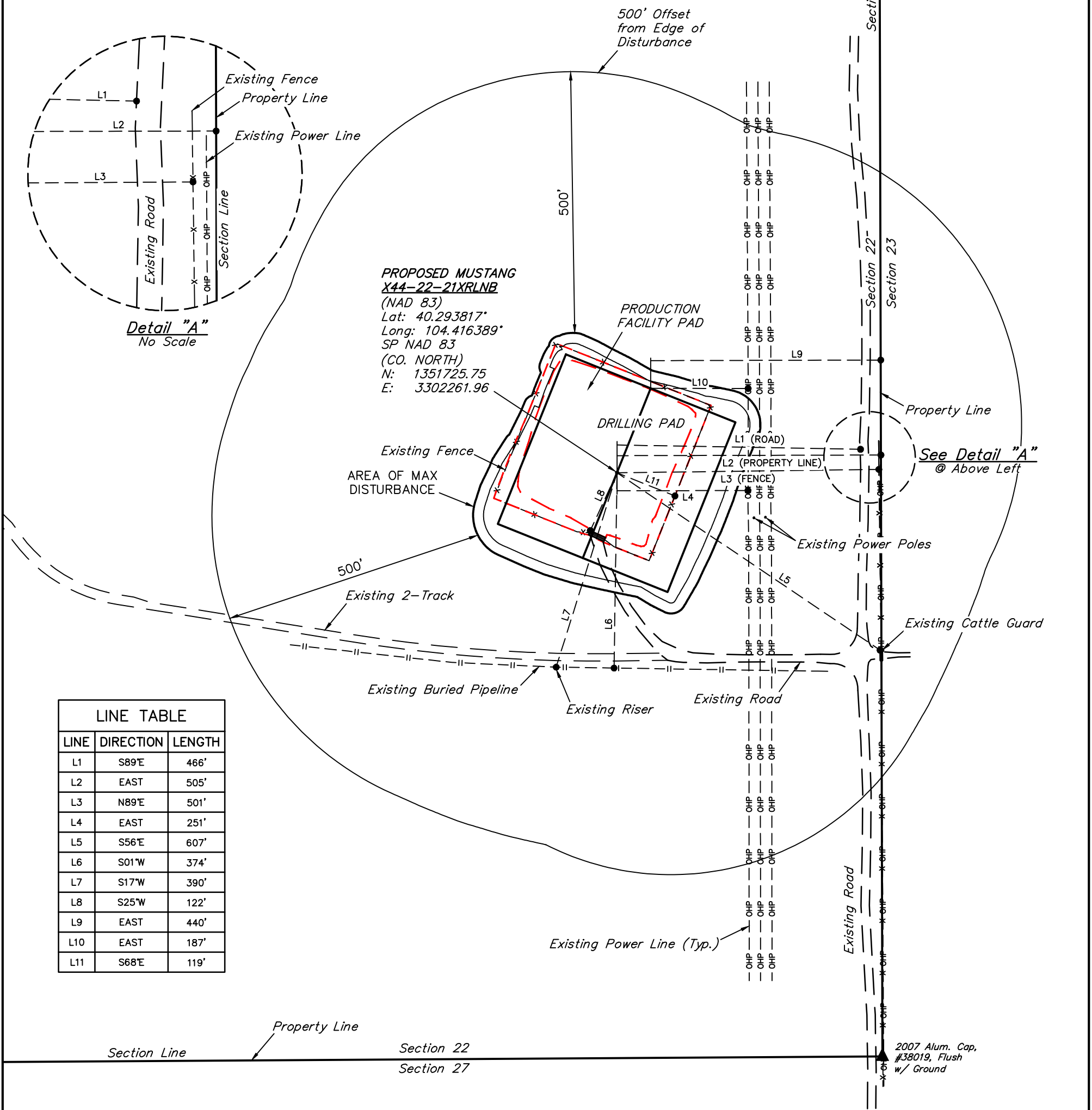


PROPOSED MUSTANG
X44-22-21XRLNB
(NAD 83)
Lat: 40.293817°
Long: 104.416389°
SP NAD 83
(CO. NORTH)
N: 1351725.75
E: 3302261.96



| LINE TABLE | | |
|------------|-----------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | S89°E | 466' |
| L2 | EAST | 505' |
| L3 | N89°E | 501' |
| L4 | EAST | 251' |
| L5 | S56°E | 607' |
| L6 | S01°W | 374' |
| L7 | S17°W | 390' |
| L8 | S25°W | 122' |
| L9 | EAST | 440' |
| L10 | EAST | 187' |
| L11 | S68°E | 119' |

REV: 6 09-26-17 D.COX (SL MOVE & PAD EXPANSION)

| PLANT COMMUNITY | |
|--|--|
| <input type="checkbox"/> DISTURBED GRASSLAND | |
| <input checked="" type="checkbox"/> NATIVE GRASSLAND | |
| <input type="checkbox"/> SHRUB LAND | |
| <input type="checkbox"/> PLAINS RIPARIAN | |
| <input type="checkbox"/> MOUNTAIN RIPARIAN | |
| <input type="checkbox"/> FOREST LAND | |
| <input type="checkbox"/> WETLANDS AQUATIC | |
| <input type="checkbox"/> ALPINE | |
| <input type="checkbox"/> OTHER (Describe): _____ | |

| CURRENT LAND USE | | | | | |
|------------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

| FUTURE LAND USE | | | | | |
|-----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

NOTES:

**BONANZA CREEK ENERGY
OPERATING COMPANY, LLC**

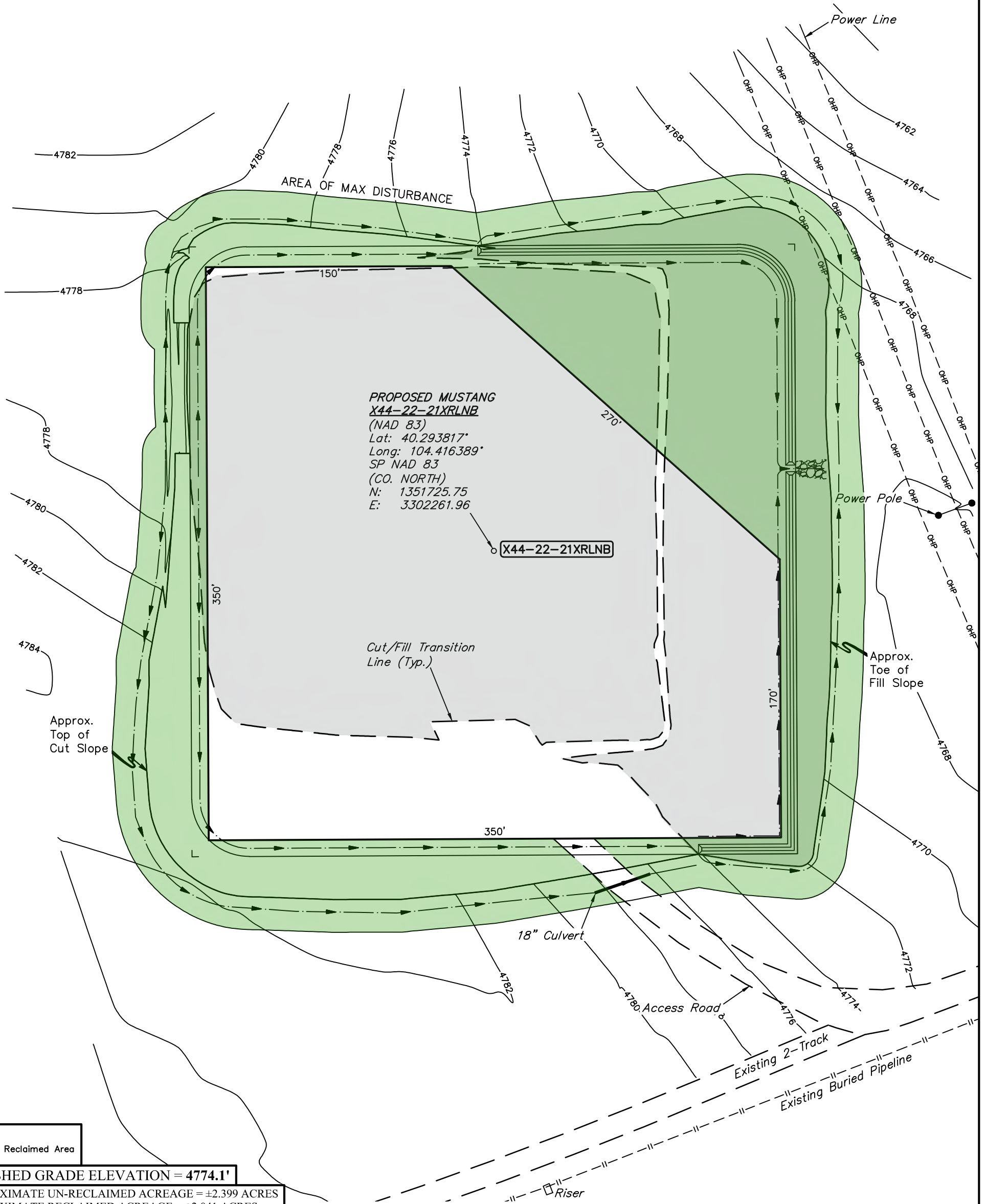
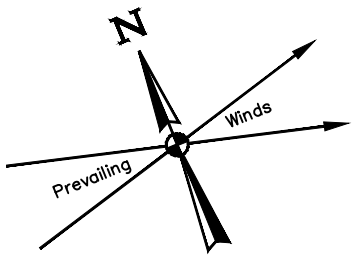
MUSTANG 44-22 PAD
SE 1/4 SE 1/4, SECTION 22, T4N, R63W, 6th P.M.
WELD COUNTY, COLORADO

| | | | |
|-------------|-------------|----------|-----------|
| SURVEYED BY | CHAD MEIERS | 08-22-17 | SCALE |
| DRAWN BY | M.F.D. | 11-22-16 | 1" = 200' |

LOCATION DRAWING



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017



LEGEND:
 Reclaimed Area

FINISHED GRADE ELEVATION = 4774.1'
 APPROXIMATE UN-RECLAIMED ACREAGE = ±2.399 ACRES
 APPROXIMATE RECLAIMED ACREAGE = ±2.041 ACRES
 TOTAL ACREAGE = ±4.440 ACRES

NOTES:
 • Contours shown at 2' intervals.

REV: 4 09-26-17 D.COX (SL MOVE & PAD EXPANSION)

**BONANZA CREEK ENERGY
OPERATING COMPANY, LLC**

**MUSTANG 44-22 PAD
SE 1/4 SE 1/4, SECTION 22, T4N, R63W, 6th P.M.
WELD COUNTY, COLORADO**

| | | | |
|--------------------|--------------|----------|--------------|
| SURVEYED BY | LOREN SHANKS | 08-12-17 | SCALE |
| DRAWN BY | M.F.D. | 12-06-16 | 1" = 60' |

INTERIM RECLAMATION PLAN



UELS, LLC
 Corporate Office * 85 South 200 East
 Vernal, UT 84078 * (435) 789-1017