

FORM

42

Rev
03/15

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

10/18/2017

Document Number:

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FIELD OPERATIONS NOTICE

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval.
A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations.
A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42.
NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO

Entity Information

OGCC Operator Number: 100322 Contact Person: Jacob Evans
Company Name: NOBLE ENERGY INC Phone: (970) 3045329
Address: 1625 BROADWAY STE 2200 Fax: ()
City: DENVER State: CO Zip: 80202 Email: jacob.evans@nblenergy.com

API #: 05 - 123 - 45374 - 00 Facility ID: _____ Location ID: _____
Facility Name: Bison Ridge Y22-741 ☐ Submit By Other Operator
Sec: 10 Twp: 2N Range: 64W QtrQtr: NWSE Lat: 40.151820 Long: -104.535600

WATER SAMPLE REPORTING Immediate Notification Required

COGCC Sample Site Facility ID: 757068 Sample Date: 09/22/2017

Check all that apply:

- ☐ The methane concentration increased by more than 5.0 mg/l between sampling periods
☒ Methane concentration is detected at or above 10 mg/l
☐ Compositional/isotopic data test results indicate thermogenic gas or a mixture of thermogenic and biogenic gas
☐ BTEX compounds or TPH are detected in the water sample

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: Jacob Evans Email: jacob.evans@nblenergy.com
Signature: _____ Title: Environmental Coordinator Date: 10/18/2017