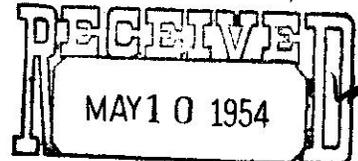




file 641

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill   x
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		10	

Notice to do work ( )                      Land--Fee and Patented (x)  
 Report of work done ( )                      State ( )                      Lease No. \_\_\_\_\_

Colorado                      Larimer                      Wildcat  
 State                      County                      Field

1                      Himes                      NE 1/4 NW 1/4 10 9N                      69W                      6th  
 (Well No.)                      (Lease)                      (1/4 Sec.) (Sec.) (Twp.)                      (Range)                      (Meridian)

The Well is located 990 Ft. ~~(S)~~ of Section Line and 1690 Ft. (E) of ~~1/4~~

Section Line.                      Will be furnished later.  
 The elevation above sea level is \_\_\_\_\_ ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

If oil is not found in the "D" or "J" Sands, will drill to the Lyons -- approximately 4600 feet.

Date May 10, 1954

Approved: May 10, 1954

Company Franks and Holperin

R. J. [Signature]  
 Deputy Director

Address Briggsdale, Colorado

By [Signature]

Title Joint owner.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.