

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVE



JAN 7 1972

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. **COLO OIL & GAS CO. 12, CUMUL.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME **Box Elder-A**

9. WELL NO. **#1**

10. FIELD AND POOL, OR WILDCAT **Third Creek Field**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **13-T2S-R66W**

12. COUNTY **Adams** 13. STATE **Colo.**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **8 Miles SE of Brighton, Colo.**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660FEL & 640FNL**

16. NO. OF ACRES IN LEASE* **640.00**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **80.00**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **8350 Ft.**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **5214 Ft. GR**

22. APPROX. DATE WORK WILL START **Jan. 20, 1972**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8 "	20#	200'	150 sx.

* DESCRIBE LEASE
S/2 Sec. 12; N/2 Sec. 13-T2S-R66W

30,000
DVR
EJP
JMSA
JAM ✓
JIB Pktted
1/17/72
ck. 4974

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *ZAM Keith* TITLE **Exploration Manager** DATE **1-7-72**

(This space for Federal or State Office use)
72 18

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *W. Rogers* TITLE **DIRECTOR** DATE **JAN 7 1972**
CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER
05 001 6416

See Instructions On Reverse Side

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