

Field Ticket #

38070 № 38070

6/22/2017

Date \_\_\_\_\_

# Rocky Mountain Oilfield Rentals

200 South 2nd St Suite # 2 LaSalle, CO 80645

**Phone: 970-284-6685**

**Fax: 970-284-6682**

**Phone: 970-284-6685      Fax: 970-284-6682      An Ensign Drilling USA Subsidiary**

|                   |   |                 |            |                              |                 |     |              |                 |       |
|-------------------|---|-----------------|------------|------------------------------|-----------------|-----|--------------|-----------------|-------|
| Bill To Customer: |   | PDC             |            | PO#                          | Lease Name      |     | SAVER        | Well #:         | 43-31 |
| Address:          |   | 3801 Carson Ave |            |                              | County:         |     | CO           | Invoice Ref. #: |       |
| City:             |   | Evans           |            |                              | Job Type:       |     | SET R.B.P    | Rig:            |       |
| State:            |   | CO              | Zip: 80620 |                              | Casing Sz & Wt: |     | 4-1/2 #11.6  | ENSIGN 356      |       |
| Ordered By:       |   | BUD HOLMAN      |            |                              | Service Man     |     | ABEL ALVAREZ |                 |       |
| NO.               | RENTALS/SALES                                   |                 |            | QTY                          | PRICE           | DSC | TOTAL        |                 |       |
| 1                 | RENTAL OF 4-1/2 BIT SCRAPER                     |                 |            | 1                            |                 |     |              |                 |       |
| 2                 | RENTAL OF 3-7/8 BRADE BIT                       |                 |            | 1                            |                 |     |              |                 |       |
| 3                 | RENTAL OF 2-3/8 REG X 2-3/8 EUE BOX             |                 |            | 1                            |                 |     |              |                 |       |
| 4                 | RENTAL OF WLTC RETREIVING HEAD                  |                 |            | 1                            |                 |     |              |                 |       |
| 5                 | RENTAL OF 4-1/2 BRIDGE PLUG SET W/220 JTS @6940 |                 |            | 1                            |                 |     |              |                 |       |
| 6                 | RENTAL OF 2-3/8" EUE X 5K TIW SAFETY VALVE      |                 |            | 2                            |                 |     |              |                 |       |
| 7                 |   |                 |            |                              |                 |     |              |                 |       |
| 8                 |   |                 |            |                              |                 |     |              |                 |       |
| 9                 |   |                 |            |                              |                 |     |              |                 |       |
| 10                |   |                 |            |                              |                 |     |              |                 |       |
| 11                |   |                 |            |                              |                 |     |              |                 |       |
| 12                |   |                 |            |                              |                 |     |              |                 |       |
| 13                | BRIDGE PLUG LEAVING IN THE HOLE @6940           |                 |            |                              |                 |     |              |                 |       |
| 14                |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            | Subtotal Taxable Charges     |                 |     |              |                 |       |
| SERVICE MANS TIME |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            | 1                            |                 |     |              |                 |       |
|                   |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            | Subtotal Non-Taxable Charges |                 |     |              |                 |       |
| MILEAGE           |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            | 45                           |                 |     |              |                 |       |
|                   |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            |                              |                 |     |              |                 |       |
|                   |   |                 |            | Subtotal Non-Taxable Charges |                 |     |              |                 |       |

**Total Service & Material:**

**Terms: Net 30 Days**

Tax:

**TOTAL CHARGES:**

Authorized Agent:

Date: \_\_\_\_\_

RMOR Employee: