

FORM  
INSPRev  
X/15

## State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

08/25/2017

Submitted Date:

08/31/2017

Document Number:

674901924

### FIELD INSPECTION FORM

Loc ID 326526 Inspector Name: Hughes, Jim On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Operator Information:**OGCC Operator Number: 100264Name of Operator: XTO ENERGY INCAddress: PO BOX 6501City: ENGLEWOOD State: CO Zip: 80155**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION  
 FOLLOW UP INSPECTION REQUIRED  
 NO FOLLOW UP INSPECTION REQUIRED

**Findings:**11 Number of Comments0 Number of Corrective Actions Corrective Action Response Requested**Contact Information:**

| Contact Name     | Phone        | Email                         | Comment                               |
|------------------|--------------|-------------------------------|---------------------------------------|
| Hixon, Logan     | 505-386-8018 | logan_hixon@xtoenergy.com     | <a href="#">SW EHS Tech</a>           |
| Trobaugh, Robert | 505-333-3185 | robert_trobaugh@xtoenergy.com | <a href="#">SW Inspection Reports</a> |
| Fischer, Alex    |              | alex.fischer@state.co.us      |                                       |
| Woolley, Jeff    | 505-333-3222 | Jeff_Woolley@xtoenergy.com    | <a href="#">SW Inspection Reports</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 89143       | WELL | PR     | 01/01/2003  | GW         | 067-08247 | HUBER 2-34    | EI          |

**General Comment:**

On August 25, 2017 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the XTO Huber #2-34. For the most recent field inspection report for this facility, please refer to document #680601118.

**Location**

|                    |        |  |       |
|--------------------|--------|--|-------|
| <b>Lease Road:</b> |        |  |       |
| Type               | Access |  |       |
| comment:           |        |  |       |
| Corrective ActionL |        |  | Date: |

Overall Good:

|                      |   |  |       |
|----------------------|---|--|-------|
| <b>Signs/Marker:</b> |   |  |       |
| Type                 | WELLHEAD  |  |       |
| Comment:             | Free standing sign located near entrance to location. |  |       |
| Corrective Action:   |   |  | Date: |

|                           |                          |  |             |
|---------------------------|--------------------------|--|-------------|
| Emergency Contact Number: |                          |  |             |
| Comment:                  | Posted on location sign. |  |             |
| Corrective Action:        |                          |  | Date: _____ |

Overall Good:

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

Multiple Spills and Releases?

|                    |   |  |       |
|--------------------|---|--|-------|
| <b>Fencing/:</b>   |   |  |       |
| Type               | PUMP JACK   |  |       |
| Comment:           | Partial sound walls on N, E, and S sides. Stock panel fencing around well head. |  |       |
| Corrective Action: |   |  | Date: |

|                                 |                            |  |                 |
|---------------------------------|----------------------------|--|-----------------|
| <b>Equipment:</b>               |                            |  | corrective date |
| Type: Pump Jack                 | # 1                        |  |                 |
| Comment:                        |                            |  |                 |
| Corrective Action:              |                            |  | Date:           |
| Type: Gas Meter Run             | # 1                        |  |                 |
| Comment:                        |                            |  |                 |
| Corrective Action:              |                            |  | Date:           |
| Type: Vertical Heated Separator | # 1                        |  |                 |
| Comment:                        | Combo unit with meter run. |  |                 |
| Corrective Action:              |                            |  | Date:           |
| Type: Ancillary equipment       | # 1                        |  |                 |
| Comment:                        | Telemetry                  |  |                 |
| Corrective Action:              |                            |  | Date:           |

|                 |  |  |  |
|-----------------|--|--|--|
| <b>Venting:</b> |  |  |  |
| Yes/No          |  |  |  |
| Comment:        |  |  |  |

|                    |  |       |  |
|--------------------|--|-------|--|
| Corrective Action: |  | Date: |  |
|--------------------|--|-------|--|

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**

Facility ID: 89143 Type: WELL API Number: 067-08247 Status: PR Insp. Status: EI

**Reclamation - Storm Water - Pit**

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs                          | Chemical BMP Maintenance | Comment                                       |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|---|
| Compaction       | Pass            | Compaction              | Pass                  | Material Handling And Spill Prevention | Pass                     | Secondary containment for lube oil container. |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**     NO SURFACE INDICATION OF PIT

**COGCC Comments**

| Comment  | User    | Date       |
|--|---------|------------|
| On August 25, 2017 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the XTO Huber #2-34. For the most recent field inspection report for this facility, please refer to document #680601118. | hughesj | 08/31/2017 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 674901928    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4241448">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4241448</a> |