



**LEGEND:**

1000' OFFSET BOUNDARY

WATER WELLS



REV: 1 06-30-16 J.A.S. (CHANGE COMPANY NAME)

**LARAMIE ENERGY, LLC**

**BRUTON 30-03 PAD**  
**SECTION 30, T9S, R93W, 6th P.M.**  
**NE 1/4 NW 1/4**  
**MESA COUNTY, COLORADO**

DRAWN BY: B.D.

DATE DRAWN: 04-28-15

SCALE: 1" = 1000'

**HYDROLOGY MAP**

**TOPO W**



**UELS, LLC**  
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