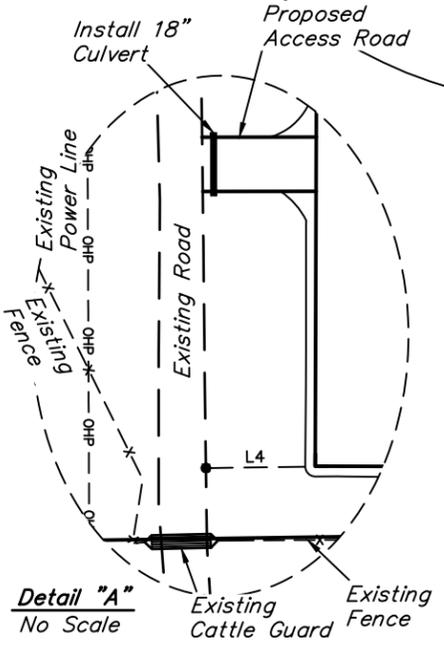
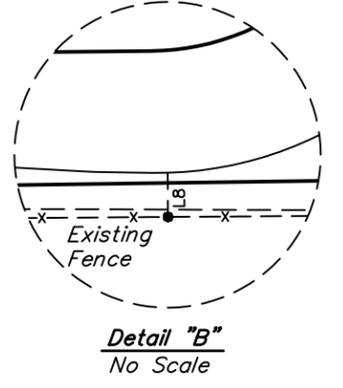


PROPOSED ANSCHUTZ EQUUS FARMS
 4-62-28_27 SWSW PAD
 #4-62-29-5649C
 (NAD 83)
 Lat: 40.276367°
 Long: 104.337422°
 (NAD 27)
 Lat: 40.276386°
 Long: 104.336914°

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	WEST	71'
L2	N88°W	238'
L3	WEST	275'
L4	S89°W	33'
L5	SOUTH	217'
L6	S11°E	621'
L7	S03°W	410'
L8	SOUTH	6'



REV: 02 02-28-17 C.C. (REMOVED ERRONEOUS LINES & UPDATE SURVEYOR SEAL)

PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input checked="" type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe):

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

NOTES:

BILL BARRETT CORPORATION
 ANSCHUTZ EQUUS FARMS 4-62-28_27 SWSW PAD
 SW 1/4 SW 1/4, SECTION 28, T4N, R62W, 6th P.M.
 WELD COUNTY, COLORADO

U. UINTAH
 ENGINEERING & LAND SURVEYING

UELS, LLC
 Corporate Office * 85 South 200 East
 Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	CHAD MEIERS, N.P.	12-22-16	SCALE
DRAWN BY	S.F.	01-16-17	1" = 200'
LOCATION DRAWING		FIGURE #4	