

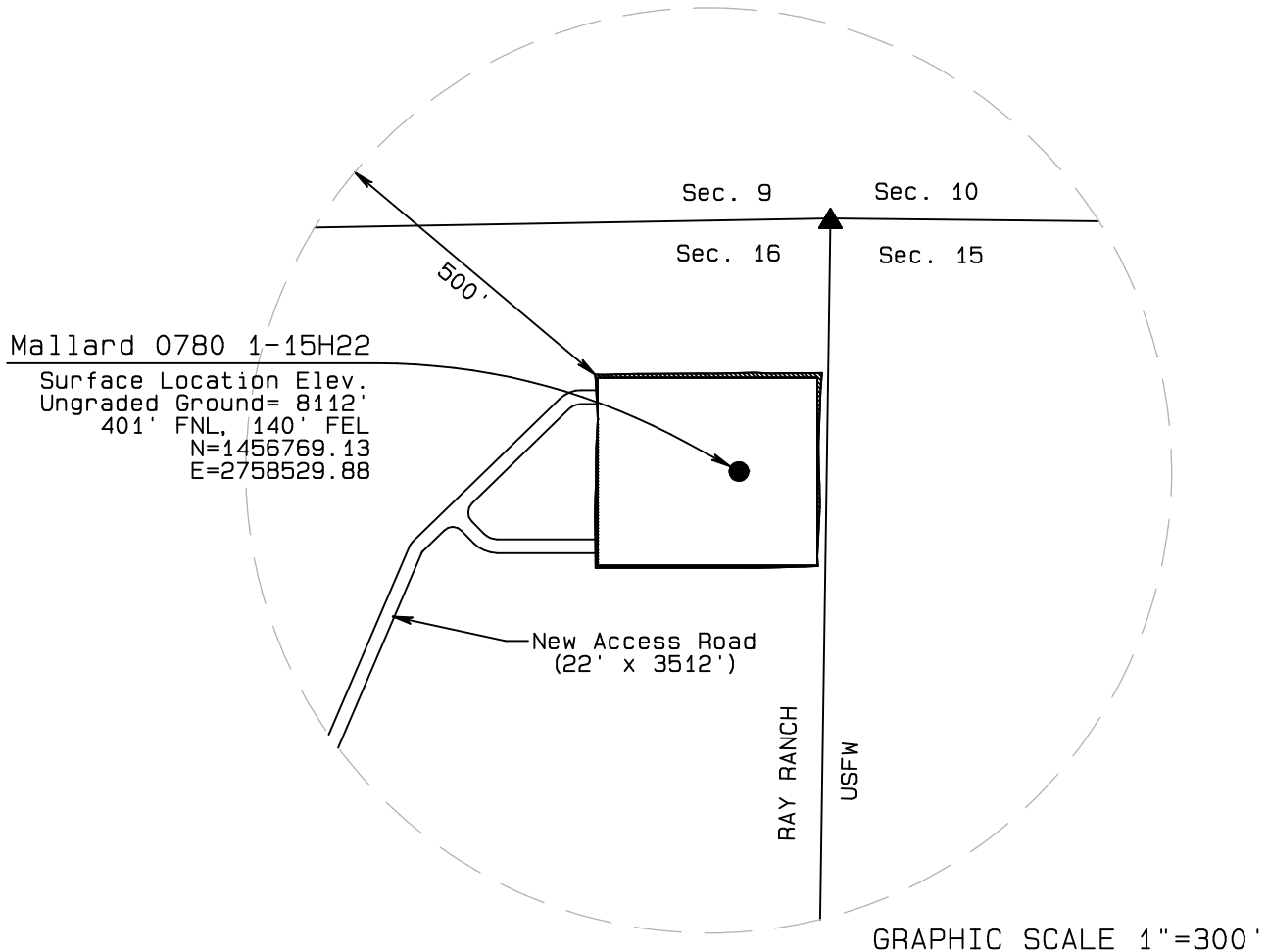
# SandRidge Exploration & Production, LLC

## LOCATION OVERVIEW DRAWING

Mallard 0780 1-15H22

NE1/4NE1/4 of Section 16, T7N,

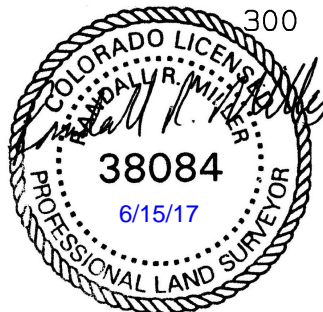
R80W, 6th P.M., Jackson County, Colorado.



### DISTURBED AREA FOR DRILL PAD

PAD TOTAL= 2.52 Ac

| CULTURAL FEATURE TABLE FROM WELLHEAD |             |        |
|--------------------------------------|-------------|--------|
| EXISTING FEATURE                     | DIRECTION   | LENGTH |
| BUILDING                             |             | +5280' |
| BUILDING UNIT                        |             | +5280' |
| HIGH OCC. BUILDING UNIT              |             | +5280' |
| DESIGNATED OUTSIDE AREA              |             | +5280' |
| PUBLIC ROAD (JCR14)                  |             | +5280' |
| POWER LINE                           | N85°01'17"W | 5243'  |
| RAILROAD                             |             | +5280' |
| PROPERTY LINE                        | S89°09'04"E | 140'   |



| CURRENT LAND USE                       |                                               |                                     |                                           |                                           |                              |
|----------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------|
| <input type="checkbox"/> CROP LAND     | <input type="checkbox"/> IRRIGATED            | <input type="checkbox"/> DRY LAND   | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> CRP |
| <input type="checkbox"/> NON-CROP LAND | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER     | <input type="checkbox"/> RECREATIONAL     | <input type="checkbox"/> OTHER (Describe) |                              |
| <input type="checkbox"/> SUBDIVIDED    | <input type="checkbox"/> INDUSTRIAL           | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL      |                                           |                              |

| FUTURE LAND USE                        |                                               |                                     |                                           |                                           |                              |
|----------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------|
| <input type="checkbox"/> CROP LAND     | <input type="checkbox"/> IRRIGATED            | <input type="checkbox"/> DRY LAND   | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> CRP |
| <input type="checkbox"/> NON-CROP LAND | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER     | <input type="checkbox"/> RECREATIONAL     | <input type="checkbox"/> OTHER (Describe) |                              |
| <input type="checkbox"/> SUBDIVIDED    | <input type="checkbox"/> INDUSTRIAL           | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL      |                                           |                              |

| PLANT COMMUNITY                                      |
|------------------------------------------------------|
| <input type="checkbox"/> DISTURBED GRASSLAND         |
| <input checked="" type="checkbox"/> NATIVE GRASSLAND |
| <input checked="" type="checkbox"/> SHRUB LAND       |
| <input type="checkbox"/> PLAINS RIPARIAN             |
| <input type="checkbox"/> MOUNTAIN RIPARIAN           |
| <input type="checkbox"/> FOREST LAND                 |
| <input type="checkbox"/> WETLANDS AQUATIC            |
| <input type="checkbox"/> ALPINE                      |
| <input type="checkbox"/> OTHER (Describe):           |