

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401316087

Date Received:

06/22/2017

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 39560
Name of Operator: TOP OPERATING COMPANY FDBA MURRAY J HERRING LTD
Address: 3609 S WADSWORTH BLVD STE 340
City: LAKEWOOD State: CO Zip: 80235

Contact Name and Telephone:
Name: _____
Phone: () Fax: ()
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
Paul Herring	303-727-9915	paul.herring@topoperating.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 679700449
Inspection Date: 05/24/2017 FIR Submit Date: 05/25/2017 FIR Status: _____

Inspected Operator Information:

Company Name: TOP OPERATING COMPANY Company Number: 39560
Address: 3609 S WADSWORTH BLVD STE 340
City: LAKEWOOD State: CO Zip: 80235

LOCATION - Location ID: 319419

Location Name: HAYS, THURMAN-65N65W Number: 32NWNW County: _____
Qtrqr: NWN Sec: 32 Twp: 5N Range: 65W Meridian: 6
W
Latitude: 40.361135 Longitude: -104.694169

FACILITY - API Number: 05-123- -00 Facility ID: 319419

Facility Name: HAYS, THURMAN-65N65W Number: 32NWNW
Qtrqr: NWN Sec: 32 Twp: 5N Range: 65W Meridian: 6
W
Latitude: 40.361135 Longitude: -104.694169

CORRECTIVE ACTIONS:

1 CA# 77916

Corrective Action: Comply with Rule 603.f using the Rule 603.f guidance document for further details. Date: 02/09/2017

Response: CA COMPLETED Date of Completion: 06/05/2017

Operator Comment: Weeds removed from access road and north edges of production location

COGCC Decision: _____

COGCC
Representative:

2 CA# 77917

Corrective Action:

Date: 02/09/2017

Response: CA COMPLETED

Date of Completion: 06/05/2017

Operator
Comment:

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Paul Herring

Signed: _____

Title: Landman

Date: 6/22/2017 2:28:54 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number	Description
401316402	Photo from location
401316404	Photo from location
401316407	Photo from location

Total Attach: 3 Files