

**FORM  
INSP**Rev  
X/15

# State of Colorado

## Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

06/07/2017

Submitted Date:

06/07/2017

Document Number:

679902634**FIELD INSPECTION FORM**

Loc ID 321735 Inspector Name: Welsh, Brian On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_

**Operator Information:**OGCC Operator Number: 17180Name of Operator: CITATION OIL & GAS CORPAddress: 14077 CUTTEN RDCity: HOUSTON State: TX Zip: 77269**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION  
☐ FOLLOW UP INSPECTION REQUIRED  
☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**15 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**Contact Information:**

| Contact Name      | Phone        | Email             | Comment |
|-------------------|--------------|-------------------|---------|
| Kennedy, Herschel | 719-767-8851 | hkennedy@cogc.com |         |
| Elsom, Lee Ann    | 281-891-1577 | lelsom@cogc.com   |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name          | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------------|-------------|
| 207874      | WELL | PR     | 08/11/1989  | OW         | 017-06809 | FRONTERA UNIT 44-13 20 | PR          |

**General Comment:**

## Location

|                    |                                 |       |  |
|--------------------|---------------------------------|-------|--|
| <b>Lease Road:</b> |                                 |       |  |
| Type               | Access                          |       |  |
| comment:           | Gravel road through farm ground |       |  |
| Corrective Action  | L                               | Date: |  |

Overall Good: ☒

|                      |                            |       |  |
|----------------------|----------------------------|-------|--|
| <b>Signs/Marker:</b> |                            |       |  |
| Type                 | BATTERY                    |       |  |
| Comment:             | Lease sign at tank battery |       |  |
| Corrective Action:   |                            | Date: |  |
| Type                 | WELLHEAD                   |       |  |
| Comment:             | Lease sign by unit         |       |  |
| Corrective Action:   |                            | Date: |  |
| Type                 | TANK LABELS/PLACARDS       |       |  |
| Comment:             | Stickers on tanks          |       |  |
| Corrective Action:   |                            | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒

|                |      |        |  |  |
|----------------|------|--------|--|--|
| <b>Spills:</b> |      |        |  |  |
| Type           | Area | Volume |  |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |                              |       |  |
|--------------------|------------------------------|-------|--|
| <b>Fencing/:</b>   |                              |       |  |
| Type               | WELLHEAD                     |       |  |
| Comment:           | Metal panels around wellhead |       |  |
| Corrective Action: |                              | Date: |  |

|                                 |   |       |                 |
|---------------------------------|---|-------|-----------------|
| <b>Equipment:</b>               |   |       | corrective date |
| Type: Horizontal Heater Treater | # 1   |       |                 |
| Comment:                        | 100bbl  |       |                 |
| Corrective Action:              |   | Date: |                 |
| Type: Deadman # & Marked        | # 4   |       |                 |
| Comment:                        |   |       |                 |
| Corrective Action:              |   | Date: |                 |
| Type: Vertical Heater Treater   | # 1   |       |                 |
| Comment:                        | 100bbl. Treater on north side of tank battery |       |                 |
| Corrective Action:              |   | Date: |                 |

|                           |                                       |       |
|---------------------------|---------------------------------------|-------|
| Type: Ancillary equipment | # 2                                   |       |
| Comment:                  | Electric panel and cathodic rectifier |       |
| Corrective Action:        |                                       | Date: |
| Type: Prime Mover         | # 1                                   |       |
| Comment:                  | Electric motor                        |       |
| Corrective Action:        |                                       | Date: |
| Type: LACT                | # 0                                   |       |
| Comment:                  | Removed from location                 |       |
| Corrective Action:        |                                       | Date: |
| Type: Gas Meter Run       | # 2                                   |       |
| Comment:                  | Meter sheds on north side of treaters |       |
| Corrective Action:        |                                       | Date: |
| Type: Pump Jack           | # 1                                   |       |
| Comment:                  | Lufkin Mark II 228                    |       |
| Corrective Action:        |                                       | Date: |

**Tanks and Berms:**

|                    |                         |          |                |         |                       |
|--------------------|-------------------------|----------|----------------|---------|-----------------------|
| Contents           | #                       | Capacity | Type           | Tank ID | SE GPS                |
| PRODUCED WATER     | 1                       | 400 BBLs | FIBERGLASS AST |         | 38.741730,-102.054260 |
| Comment:           | South side of oil tanks |          |                |         |                       |
| Corrective Action: |                         |          |                |         | Date:                 |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

|                    |              |                     |                     |             |
|--------------------|--------------|---------------------|---------------------|-------------|
| Type               | Capacity     | Permeability (Wall) | Permeability (Base) | Maintenance |
|                    |              |                     |                     |             |
| Comment:           | Shared berms |                     |                     |             |
| Corrective Action: |              |                     |                     | Date:       |

|                    |   |          |           |         |                       |
|--------------------|---|----------|-----------|---------|-----------------------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |
| CRUDE OIL          | 4 | 400 BBLs | STEEL AST |         | 38.741730,-102.054260 |
| Comment:           |   |          |           |         |                       |
| Corrective Action: |   |          |           |         | Date:                 |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

Inspector Name: Welsh, Brian

|                    |          |                     |                     |             |  |
|--------------------|----------|---------------------|---------------------|-------------|--|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |  |
| Earth              | Adequate | Walls Sufficent     | Base Sufficent      | Adequate    |  |
| Comment:           |          |                     |                     |             |  |
| Corrective Action: |          |                     |                     | Date:       |  |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

| Inspected Facilities |   |       |      |             |           |         |    |               |    |
|----------------------|---|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:         | 207874  | Type: | WELL | API Number: | 017-06809 | Status: | PR | Insp. Status: | PR |
| Producing Well       |   |       |      |             |           |         |    |               |    |
| Comment:             | Producing. Central tank battery for (Frontera Unit 13, 14, 15, 16, 17, 18, 19, 20) 750' E @ 38.741730/-102.054260 |       |      |             |           |         |    |               |    |
| Corrective Action:   |   |       |      |             |           |         |    | Date:         |    |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |
| Compaction       | Pass            | Compaction              | Pass                  |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 401305388    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4167724">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4167724</a> |