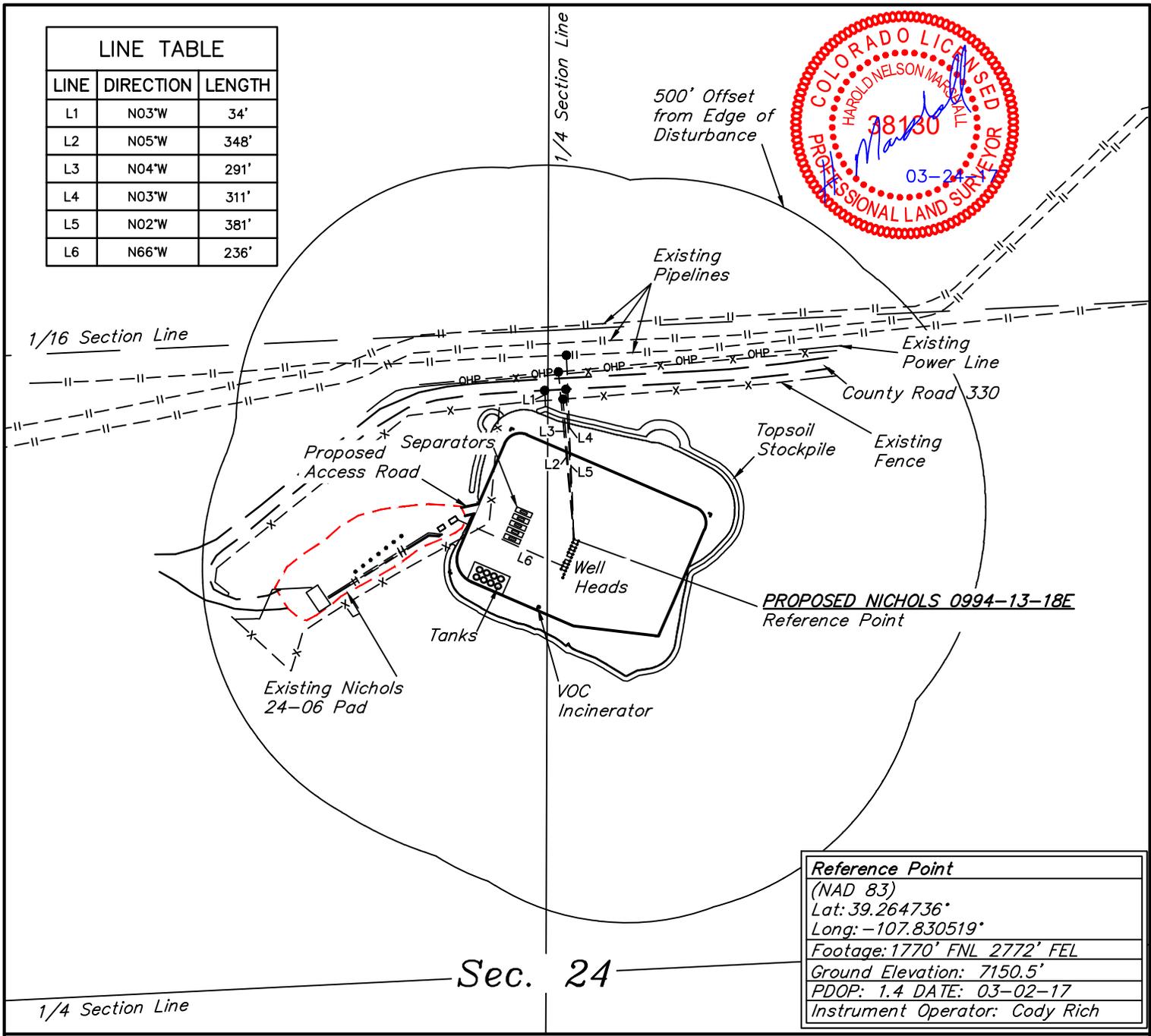


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N03°W	34'
L2	N05°W	348'
L3	N04°W	291'
L4	N03°W	311'
L5	N02°W	381'
L6	N66°W	236'



**PROPOSED NICHOLS 0994-13-18E**  
Reference Point

<b>Reference Point</b> (NAD 83) Lat: 39.264736° Long: -107.830519° Footage: 1770' FNL 2772' FEL Ground Elevation: 7150.5' PDOP: 1.4 DATE: 03-02-17 Instrument Operator: Cody Rich
--

Sec. 24

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

REV: 1 03-23-17 S.S. (EQUIPMENT MOVES)



**LARAMIE ENERGY, LLC**

**NICHOLS 24-6A PAD**  
SW 1/4 NE 1/4, SECTION 24, T9S, R94W, 6th P.M.  
MESA COUNTY, COLORADO



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

<b>SURVEYED BY</b>	CODY RICH, B.H.	08-30-16	<b>SCALE</b>
<b>DRAWN BY</b>	S.S.	03-01-17	1" = 300'
<b>LOCATION DRAWING</b>			<b>FIGURE #5</b>