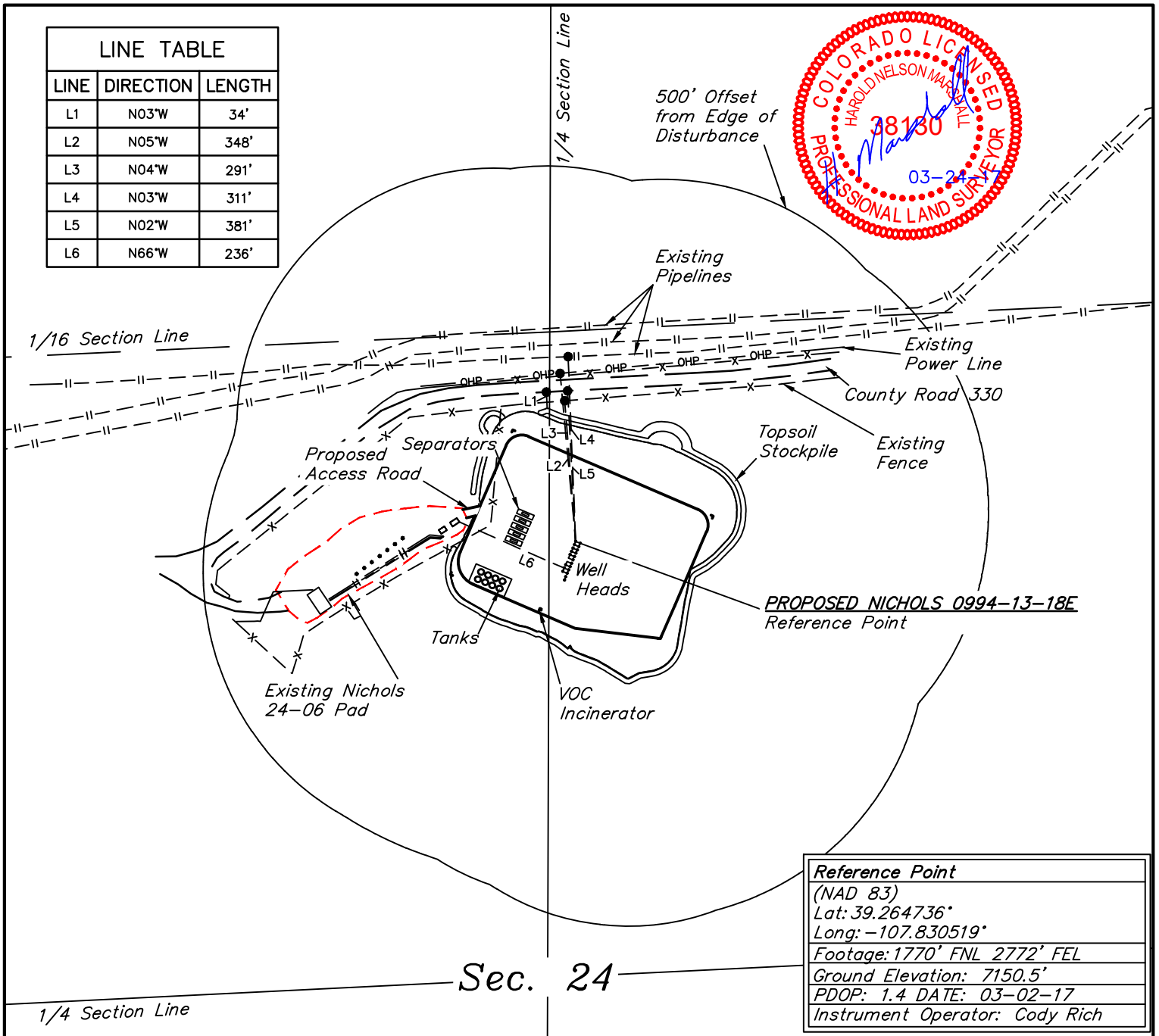


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N03°W	34'
L2	N05°W	348'
L3	N04°W	291'
L4	N03°W	311'
L5	N02°W	381'
L6	N66°W	236'



<b>Reference Point</b>
(NAD 83)
Lat: 39.264736°
Long: -107.830519°
Footage: 1770' FNL 2772' FEL
Ground Elevation: 7150.5'
PDOP: 1.4 DATE: 03-02-17
Instrument Operator: Cody Rich

#### PLANT COMMUNITY

- ☐ DISTURBED GRASSLAND
- ☐ NATIVE GRASSLAND
- ☐ SHRUB LAND
- ☐ PLAINS RIPARIAN
- ☐ MOUNTAIN RIPARIAN
- ☐ FOREST LAND
- ☐ WETLANDS AQUATIC
- ☐ ALPINE
- ☐ OTHER (Describe): \_\_\_\_\_

#### CURRENT LAND USE

- |                |                                     |                                     |   |   |                              |
|----------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND:     | <input type="checkbox"/> IRRIGATED  | <input type="checkbox"/> DRY LAND   | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input type="checkbox"/> RANGELAND  | <input type="checkbox"/> TIMBER     | <input type="checkbox"/> RECREATIONAL     | <input type="checkbox"/> OTHER (Describe) | _____                        |
| SUBDIVIDED:    | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL      | _____                                     |                              |

#### FUTURE LAND USE

- |                |                                     |                                     |   |   |                              |
|----------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND:     | <input type="checkbox"/> IRRIGATED  | <input type="checkbox"/> DRY LAND   | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input type="checkbox"/> RANGELAND  | <input type="checkbox"/> TIMBER     | <input type="checkbox"/> RECREATIONAL     | <input type="checkbox"/> OTHER (Describe) | _____                        |
| SUBDIVIDED:    | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL      | _____                                     |                              |

REV: 1 03-23-17 S.S. (EQUIPMENT MOVES)



## LARAMIE ENERGY, LLC

**NICHOLS 24-6A PAD**  
 SW 1/4 NE 1/4, SECTION 24, T9S, R94W, 6th P.M.  
 MESA COUNTY, COLORADO

SURVEYED BY	CODY RICH, B.H.	08-30-16	SCALE
DRAWN BY	S.S.	03-01-17	1" = 300'
<b>LOCATION DRAWING</b>		<b>FIGURE #5</b>	



**UELS, LLC**  
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 Vernal, UT 84078 \* (435) 789-1017