

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894-2100 Fax (303) 894-2109



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DRILL SITE/ACCESS ROAD RECLAMATION FORM

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13-point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information is from United States Natural Resources Conservation Services (USNRCS).

1. OGCC Operator Number: 69175		4. Contact Name and Telephone: Gary W. Fridley		Complete the Attachment Checklist <table border="1"> <thead> <tr> <th></th> <th>Operator</th> <th>OGCC</th> </tr> </thead> <tbody> <tr> <td>Drill site and access photographs</td> <td></td> <td></td> </tr> <tr> <td>CDE Section 404 documentation</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Operator	OGCC	Drill site and access photographs			CDE Section 404 documentation														
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2. Name of Operator: Petroleum Development Corporation		No: 1-800-624-3821																								
3. Address: 103 East Main Street P.O. Box 26		Fax: (304) 842-0913																								
City: Bridgeport State: WV Zip: 26330																										
5. Well Name and No.: NHF 44-21		6. County: Weld																								
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): SESE Sec.21 T5N R63W																										

Pre-Drilling Information

Current Land Use

8. Crop Land:	<input type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-Crop Land:	<input checked="" type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe): _____	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

Attach color photographs of drill site and access road; identify each photo by date, well name and location.

Soils

11. Soil map units from USNRCS survey: Sheet No: _____ Soil Complex/Series No: _____	
Soils Series Name: _____	Horizon thickness (in inches): A: _____ B: _____ C: _____
Soils Series Name: _____	Horizon thickness (in inches): A: _____ B: _____ C: _____

Plant Community

Complete this section only if operations are to be conducted upon non-crop land.

12. Plant species from: ☐ USNRCS or ☒ Field Observation Date of observation: **10-02-02**

List individual species: _____

13. Check one predominant plant community for the drill site:

- ☐ Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)
- ☐ Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)
- ☐ Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
- ☐ Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tam)
- ☐ Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)
- ☐ Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)
- ☐ Aquatic (Bullrush, Sedges, Cattail, Arrowhead)
- ☐ Tundra (Alpine, Willow, Currant, Raspberry)
- ☐ Other (describe): _____



14. Was an Army Corps of Engineers Section 404 Permit filed? ☐ Yes ☐ No If yes, attach appropriate documentation.

Comments:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: **Gary W. Fridley**

Signed: *Gary W. Fridley* Title: **Landman**

Date: **October 9, 2002**