



**Notes or Comments:**

- The Pad and Pad Infrastructure Shown Herein is Proposed.



Graphic Scale in Feet 1" = 80'



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Project: - RVS 06001-65 B-19N

Field Date: 04-21-17

Scale: 1" = 80'

Date: 04-28-17

Sheet: 1 of 1

Rev:

By: TJK



**Ursa** OPERATING COMPANY

**Form 2A-Attachment J**  
**Boies Ranch B-19N Pad**  
**Facility Layout Drawing**  
 Sections 19, Township 2 South, Range 97 West