



Sec. 19

LINE TABLE

LINE	DIRECTION	LENGTH
L1	N81°01'30"E	104.27'
L2	N81°19'48"E	328.29'
L3	N85°51'14"E	390.55'
L4	N83°47'01"E	613.68'
L5	S86°55'26"W	282.58'
L6	S80°21'54"W	199.16'
L7	S80°21'54"W	12.86'
L8	S86°55'26"W	111.51'
L9	S07°51'34"W	61.52'
L10	S07°51'34"W	318.54'

Reference Point

(NAD 83)

Lat: 39.262769°

Long: -107.815042°

Footage: 2584' FNL 1636' FWL

Ground Elevation: 7283.9'

PDOP: 1.2 Date: 03-02-17

Instrument Operator: CODY RICH

PLANT COMMUNITY

- ☐ DISTURBED GRASSLAND
☐ NATIVE GRASSLAND
☐ SHRUB LAND
☐ PLAINS RIPARIAN
☐ MOUNTAIN RIPARIAN
☐ FOREST LAND
☐ WETLANDS AQUATIC
☐ ALPINE
☐ OTHER (Describe): _____

CURRENT LAND USE

- CROP LAND: ☐ IRRIGATED ☐ DRY LAND ☐ IMPROVED PASTURE ☐ HAY MEADOW ☐ CRP
NON-CROP LAND: ☐ RANGELAND ☐ TIMBER ☐ RECREATIONAL ☐ OTHER (Describe)
SUBDIVIDED: ☐ INDUSTRIAL ☐ COMMERCIAL ☐ RESIDENTIAL

FUTURE LAND USE

- CROP LAND: ☐ IRRIGATED ☐ DRY LAND ☐ IMPROVED PASTURE ☐ HAY MEADOW ☐ CRP
NON-CROP LAND: ☐ RANGELAND ☐ TIMBER ☐ RECREATIONAL ☐ OTHER (Describe)
SUBDIVIDED: ☐ INDUSTRIAL ☐ COMMERCIAL ☐ RESIDENTIAL

REV: 5 03-22-17 S.S. (EQUIPMENT MOVE)



LARAMIE ENERGY, LLC

BRUTON 19-06 PAD
SE 1/4 NW 1/4, SECTION 19, T9S, R93W, 6th P.M.
MESA COUNTY, COLORADO

SURVEYED BY	CODY RICH	11-14-16	SCALE
DRAWN BY	M.D.	04-27-15	1" = 300'
LOCATION DRAWING		FIGURE #5	

UELS, LLC

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