





16-Feb-2017



**Phone: 970.867.5171**

**Fax: 970.867.5323**

**PIONEER**

2-260323

ANADARKO /KERR-MCGEE

BY SHAUN STUMP

## LEASE/LOCATION

ODENBAUGH 12-2L

**COUNTY**

## LEGAL

4767

**KB ELEV.**

4780'

**DRILLER TD**

FIELD

WATTENBERG

S. STUMP

**OPERATOR**

J. GOFF

## OPERATOR

**OPERATOR**

UNIT# P-38

**OPERATOR**

M. GARCIA

**OPERATOR**

**OPERATOR**

PIONEER WIRELINE SERVICES IS REQUESTED TO PERFORM THE FOLLOWING SERVICES ACCORDING TO THE TERMS PRINTED ON THE REVERSE OF THIS ORDER

ON LOC.	2/16/2017 11:00	LEAVE LOC.	2/16/2017 12:45
---------	-----------------	------------	-----------------

**TOTAL MAN HOURS:** 1.75

**AFE #:**

WITNESSED BY: **X**

**PIONEER WS:**

Pioneer Office Use:

Original - Please pay from this invoice -Due 30 days from above date.

AW 2/21/17 re