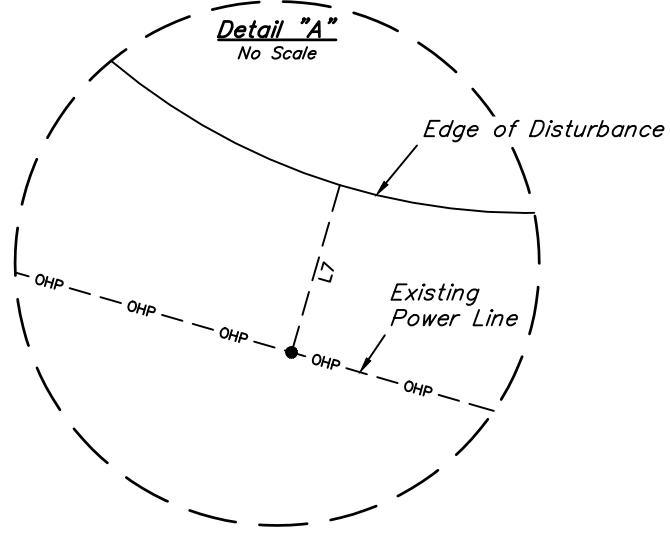


**PROPOSED PETERSON PRODUCTION PAD**  
 (Center of Pad)  
 1608' FNL 1965' FEL  
 (NAD 83)  
 Lat: 40.373444°  
 Long: 104.476803°  
 (NAD 27)  
 Lat: 40.373461°  
 Long: 104.476289°



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S19°W	172'
L2	S20°W	136'
L3	S20°W	56'
L4	S86°W	130'
L5	N58°W	477'
L6	N50°E	24'
L7	S16°W	2'

REV: 1 03-16-17 C.C. (PAD CHANGE)

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input checked="" type="checkbox"/> OTHER (Describe): INDUSTRIAL

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input checked="" type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	INDUSTRIAL	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input checked="" type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	INDUSTRIAL	

**NOTES:**

**BILL BARRETT CORPORATION**

**PETERSON 5-63-30 PRODUCTION PAD**  
 SW 1/4 NE 1/4, SECTION 30, T5N, R63W, 6th P.M.  
 WELD COUNTY, COLORADO



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

<b>SURVEYED BY</b>	CHAD MEIERS, D.N.	01-17-17	<b>SCALE</b>
<b>DRAWN BY</b>	C.C.	02-24-17	1" = 200'

**LOCATION DRAWING** **FIGURE #4**