

**FORM
INSP**Rev
X/15**State of Colorado
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

02/10/2017

Submitted Date:

02/12/2017

Document Number:

682600266**FIELD INSPECTION FORM**Loc ID _____ Inspector Name: _____ On-Site Inspection ☐
Kosola, Jason 2A Doc Num: _____**Operator Information:**OGCC Operator Number: 61250Name of Operator: MULL DRILLING COMPANY INCAddress: 1700 N WATERFRONT PKWY B#1200City: WICHITA State: KS Zip: 67206-**Status Summary:**

- ☐
- THIS IS A FOLLOW UP INSPECTION
-
- ☐
- FOLLOW UP INSPECTION REQUIRED
-
- ☐
- NO FOLLOW UP INSPECTION REQUIRED

Findings:4 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**Contact Information:**

Contact Name	Phone	Email	Comment
CARL, SMALLEY	(719) 767-8805	Csmalley@MULLDRLG.com	MULL ENVIRONMENTAL
Stutz, Bill	(719) 767-8805	wstutz@mulldrilg.com	All Inspections
Akers, Tracy	(719) 767-8805	takers@mulldrilg.com	
Axelson, John		john.axelson@state.co.us	

Inspected Facilities:

Facility ID	Type	Status	Status Date	Well Class	API Num	Facility Name	Insp Status
449150	SPILL OR RELEASE	AC	02/08/2017		-	Tallman Farms A Tank Battery	EI

General Comment:

This is an environmental inspection to document status of Spill # 449150 at the Tallman Farms A tank battery. Spill occurred on heater treater and was confined to secondary containment. A small excavation inside secondary containment indicated that the base of the containment was composed of coarse to medium grained sand and appeared to be permeable (see attached photos). Confirmation samples need to be obtained by operator to delineate extent of spill and ensure remaining soils are compliant with COGCC Table 910-1.

Environmental**Spill/Remediation:**

Comment: [Operator stated on Form 19 401202996 that a truck was dispatched to empty heater treater and recover all free fluids in secondary containment.](#)

Corrective Action: [Per Rule 907.b.2 the operator should submit documentation of E&P waste disposal on Form 19 Subsequent.](#)

Date: 02/28/2017

Emission Control Burner (ECB): _____

Comment: _____

Pilot: _____ Wildlife Protection Devices (fired vessels): _____

Attached Documents

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

Document Num	Description	URL
682600267	Inspection photos	http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4073464