

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
401196052  
Date Received:  
01/27/2017

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: K P KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Susana Lara-Mesa</u>	<u>303-825-4822</u>	<u>slaramesa@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 684902766  
Inspection Date: 12/15/2016 FIR Submit Date: 12/15/2016 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: K P KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 318285

Location Name: JACK BERGER-61N67W Number: 3SENE County: \_\_\_\_\_  
Qtrqr: SENE Sec: 3 Twp: 1N Range: 67W Meridian: 6  
Latitude: 40.081490 Longitude: -104.870290

FACILITY - API Number: 05-123-00 Facility ID: 318285

Facility Name: JACK BERGER-61N67W Number: 3SENE  
Qtrqr: SENE Sec: 3 Twp: 1N Range: 67W Meridian: 6  
Latitude: 40.081490 Longitude: -104.870290

CORRECTIVE ACTIONS:

1 CA# 54607

Corrective Action: Remove or remediate stained soil; Securely fasten all valves, pipes, and fittings to ensure good mechanical condition per Rule 605.d.

Date: 01/16/2017

Response: CA COMPLETED Date of Completion: 01/16/2017

Operator Comment: Completed

COGCC Decision: \_\_\_\_\_

COGCC Representative:

2 CA# 54608

Corrective Action: Plumb bradenhead to surface

Date: 01/16/2017

Response: CA COMPLETED

Date of Completion: 01/16/2017

Operator Comment: Completed

COGCC Decision: \_\_\_\_\_

COGCC Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP of Engineering

Date: 1/27/2017 11:45:53 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b>Document Number</b>	<b>Description</b>

Total Attach: 0 Files