



**Reference Point**  
 (NAD 83)  
 Lat: 39.255308°  
 Long: -107.806267°  
 Footage: 6' FNL 1129' FEL  
 Ground Elevation: 7424.6'  
 PDOP: 1.4 DATE: 03-27-15  
 Instrument Operator: Braden Box



REV: 02 12-22-16 S.S. (REMOVE SCE)

PLANT COMMUNITY	
<input type="checkbox"/> DISTURBED GRASSLAND	
<input type="checkbox"/> NATIVE GRASSLAND	
<input type="checkbox"/> SHRUB LAND	
<input type="checkbox"/> PLAINS RIPARIAN	
<input type="checkbox"/> MOUNTAIN RIPARIAN	
<input type="checkbox"/> FOREST LAND	
<input type="checkbox"/> WETLANDS AQUATIC	
<input type="checkbox"/> ALPINE	
<input type="checkbox"/> OTHER (Describe)	

CURRENT LAND USE					
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
<input type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
<input type="checkbox"/> SUBDIVIDED	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
<input type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
<input type="checkbox"/> SUBDIVIDED	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

**LARAMIE ENERGY, LLC**  
**BRUTON 30-01 PAD**  
**NE 1/4 NE 1/4, SECTION 30, T9S, R93W, 6th P.M.**  
**MESA COUNTY, COLORADO**



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

SURVEYED BY: BRADEN BOX	SURVEY DATE: 03-27-15
DRAWN BY: M.D.	DATE DRAWN: 05-29-15
SCALE: 1" = 300'	

**LOCATION DRAWING      FIGURE #5**