



Table 5: Ownership History

County: Logan
 Facility: Padroni Gas Plant
 State Parcel No: 0483 153 00 046

Date Reception No. or Book/Page Instrument	Grantee	Grantor	Remarks
12/28/97 915/207 Quit Claim Deed	High Plains Cooperative Association	Tri-Energy Limited Liability Corporation	Subject Property: Described as Tract No. 1. A tract of land in the W ² SW ⁴ of Section 15, T9N, R52W, Logan County, Colorado, described as: Beginning at a point on the West line of Section 15, 30 feet N of SW corner of Section 15; thence E. and parallel with the S. of Section 15, a distance of 330 feet; thence N. and parallel with W line of Section 15, a distance of 1320 feet; thence W. and parallel with S. line of Section 15, a distance of 330 feet; thence S. along W. line of Section 15, a distance of 1320 feet to POB. No environmental issues noted in Deed. High Plains Cooperative Association identified as current owner in records of Assessor's Office.
8/28/91 853/702 Warranty Deed	Tri-Energy Limited Liability Co.	Farmland Industries	Subject Property (Padroni Plant) described as Tract 1. Associated Bill of Sale (853/699), includes description of Property and equipment in 1991. Assessor's Office records map facilities in 1996.
1/12/89 833/579 Warranty Deed	Farmland Industries	Vessels Oil & Gas Company	Subject Property described as Tract No. 1. No environmental issues noted.

Date Reception No. or Book/Page Instrument	Grantee	Grantor	Remarks
11/1/84 833/199 Quit Claim Deed	Vessels Oil & Gas Company	Hytrans, Inc.	Subject Property described as Tract No.1. No environmental issues noted.
8/31/79 735/581 Warranty Deed	Hytrans, Inc.	Kansas-Nebraska Natural Gas Company	50% interest in Subject Property as described above. Other documents recording the transfer of the Property to Hytrans could not be uncovered.
10/12/62 562/224 Deed Patroni Joint Venture	Associated Oil & Gas Co.	Kansas-Nebraska Natural Gas Company	Undivided 1/6 2/3 interest. Exhibit "A" to Bill of Sale includes inventory of equipment at Padroni Plant (562/224).
7/12/62 558/248 Deed	Kansas Nebraska Natural Gas Company	Noble C. Ginther	Undivided one-half (1/2) interest in Subject Property.
6/22/62 558/246 Deed	Kansas Nebraska Natural Gas Company	N.C. Ginther H.C. Warren W.L. Ginther	Undivided one-half (1/2) interest in Subject Property.
9/25/55 470/250 Supplementary Contract & Agreement	N.C. Ginther H.C. Warren W.L. Ginther	Kansas Nebraska Natural Gas Company	Transfer undivided 1/2 interest (reduce to 1/3 when capital expenditures adn operating costs recovered). Processor: N.C. Ginther, H.C. Warren, W.L. Ginther. Supplier: Kansas-Nebraska Natural Gas Company
			Supplement to 11/8/54 Agreement. Ownership of plant divided between Supplier (2/3) and Operator (1/3).
12/24/54 462/33 Warranty Deed	Kansas-Nebraska Natural Gas Company	Cleo G. Whitcomb Albeina Whitcomb	Subject Property as above. Mineral rights reserved. No other environmental issues noted.

Tract 1 & 2

Tract 1 only

380433/5302046

received
1-22-98

QUIT-CLAIM DEED
(Corporation)

COPY

VENTURE, made on the 25th day of December 1997 by and between Tri-Energy
Liability Corporation, a Colorado limited liability corporation, party of the first part, P.O. Box
Holyoke, County of Phillips, State of Colorado, and High Plains Cooperative Association, a
Colorado corporation, party of the second part, 1120 Front St., Sterling, County of Logan, State of
Colorado.

WITNESSETH, that the said party of the first part, in consideration of the sum of One Dollar
(\$1.00) and other valuable considerations, to be paid by the said party of the second part (the receipt of
which is hereby acknowledged) does by these presents REMISE, RELEASE and FOREVER QUIT
CLAIM unto the said party of the second part, the following described lots, tracts or parcels of land,
lying, being and situate in the County of Logan and State of Colorado to-wit:

All that real estate described on Exhibit A attached hereto and
incorporated herein by this reference.

TO HAVE AND TO HOLD THE SAME, with all the rights, immunities, privileges and
appurtenances thereto belonging, unto the said party of the second part and unto its, successors and
assigns forever; so that neither the said party of the first part nor its, successors or assigns nor any other
person or persons, for or in its name or behalf, shall or will hereinafter claim or demand any right or title
to the aforesaid premises or any part thereof, but it and each of them shall, by these presents, be excluded
and forever barred.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal this
day and year above written.

[Seal]

TRI-ENERGY LIMITED LIABILITY COMPANY

By: Harlan Stern
Harlan Stern, President

ATTEST:

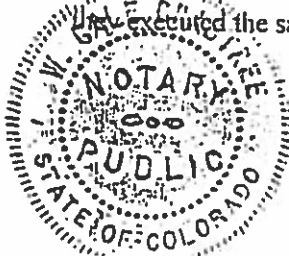
D. R. J. Smith
Secretary

STATE OF COLORADO)
) ss
COUNTY OF Phillips)

Before me, the undersigned Notary Public, on this day personally appeared Harlan Stern and
as President and Secretary respectively, of Tri-Energy Limited Liability Company known to
me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that
they executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Notary Public
Notary Public



State Documentary Fee

Date 1-21-98

None

EXHIBIT A

All of the following-described real estate:

TRACT NO. 1:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North, Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of Section 15, 30 feet North of the Southwest Corner of said Section 15; thence Easterly and parallel with the South line of said Section 15, a distance of 330 feet; thence Northerly and parallel with the West line of said Section 15, a distance of 1320 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 330 feet; thence Southerly along the West line of said Section 15, a distance of 1320 feet to the point of beginning.

TRACT NO. 2:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North, Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of said Section 15, which point is 1350 feet North of the Southwest Corner of said Section 15; thence North along the West line of said Section 15, a distance of 400 feet; thence Easterly and parallel with the South line of said Section 15, a distance of 480 feet; thence Southerly and parallel with the West line of said Section 15, a distance of 920 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 50 feet; thence Southerly and parallel with the West line of said Section 15, a distance of 800 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 100 feet; thence Northerly and parallel with the West line of said Section 15, a distance of 1320 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 330 feet to the point of beginning.

627151 01/21/1998 01:10
2 of 2 R 11.00 D 0.00

COPY

Received
9-10-91
Recorder's Stamp

THIS DEED. Made this 28th day of August 1991, between Farmland Industries, Inc.,

a cooperative corporation duly organized and existing under and by virtue of the laws of

the State of Kansas of the first part, and Tri-Energy Limited Liability Company, a Colorado limited liability company whose legal address is County Road 41 and State Highway 33, Holyoke, of the County of Phillips and State of Colorado of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Hundred Dollars (\$100.00) and other good and valuable consideration to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, its heirs and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the County of Logan and State of Colorado, to wit:

The property described in Exhibit A attached hereto and incorporated herein by reference

State Documentary Fee
Date 9-3-91
NONE KC

also known as street and number

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its heirs and assigns forever. And the said Farmland Industries, Inc.

party of the first part, for itself, and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, its heirs and assigns, that at the time of the ensealing and delivery of these presents it is well seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever; except taxes for the year 1991 payable in 1992, and easements, protective covenants, and rights-of-way of record,

and the above bargained premises in the quiet and peaceable possession of the said party of the second part its heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto subscribed by its Vice President, and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, the day and year first above written.

Attest: [Signature]
ASSISTANT Secretary.

FARMLAND INDUSTRIES, INC.
By [Signature] Vice President.

APPROVED AS TO LEGAL FORM

Missouri
STATE OF COLORADO

County of [Signature]

EXHIBIT "A"

TRACT NO. 1:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North, Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of Section 15. 30 feet North of the Southwest Corner of said Section 15: thence Easterly and parallel with the South line of said Section 15, a distance of 330 feet; thence Northerly and parallel with the West line of said Section 15, a distance of 1320 feet: thence Westerly and parallel with the South line of said Section 15, a distance of 330 feet: thence Southerly along the West line of said Section 15, a distance of 1320 feet to the point of beginning.

TRACT NO. 2:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North, Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of said Section 15, which point is 1350 feet North of the Southwest Corner of said Section 15: thence North along the West line of said Section 15, a distance of 400 feet; thence Easterly and parallel with the South line of said Section 15, a distance of 480 feet; thence Southerly and parallel with the West line of said Section 15, a distance of 920 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 50 feet; thence Southerly and parallel with the West line of said Section 15, a distance of 800 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 100 feet; thence Northerly and parallel with the West line of said Section 15, a distance of 1320 feet; thence Westerly and parallel with the South line of said Section 15, a distance of 330 feet to the point of beginning.

BILL OF SALE — Corporation

received
9-10-91

KNOW ALL MEN BY THESE PRESENTS, That Farmland Industries, Inc.,

cooperative
a/corporation, duly organized and existing under and by virtue of the laws of the State of Kansas
of the first part, for and in consideration of the sum of One Hundred Dollars (\$100.00) and
other good and valuable consideration Dollars to it in hand paid by
Tri-Energy Limited Liability Company, a Colorado limited liability company,
of the second part, of the second part, of the second part, of the second part,
the receipt whereof is hereby acknowledged, has bargained and sold and by these presents does
grant and convey unto the said party of the second part, its executors, administrators,
successors or assigns, the following property, to wit:

The property identified in Exhibit A attached hereto and incorporated
herein by reference

located at Padroni, Colorado

TO HAVE AND TO HOLD the same, unto the said part y of the second part, its
executors, administrators, successors and assigns forever and the said party of the first part
for itself, its successors or assigns, covenants and agrees to and with the said party of the sec-
ond part its executors, administrators, successors or assigns, to warrant and defend the
sale of said property, goods and chattels, hereby made unto the said part y of the second part,
its executors, administrators, successors or assigns against all and every person or per-
sons whomsoever.

IN WITNESS WHEREOF, The party
hereunto subscribed by its Vice
attested by its/Secretary, this 28th
Assistant

of the first part has caused its corporate name to be
President, and its corporate seal hereunto affixed,
day of August, 19 91

FARMLAND INDUSTRIES, INC.

APPROVED
AS TO
LEGAL FORM
108

By Gary W. Brown
Title: Vice President

EXHIBIT A
Page 1 of 2

PADRONI, COLORADO, ASSET VALUATION

18 acres of land

12' x 20' steel building

5 - 30,000 gallon LP storage tanks

2 - LP gas loading/unloading pumps

1 - Smith propane meter

3 - LP railroad unloading racks

1 - Corken vapor compressor

2 - Truck loading/unloading racks

TOTAL ASSET VALUATION: \$165,018.03

EXHIBIT A
Page 2 of 2

REPORT DATE: 02/28/91
PAGE NO: 1671

**FARM AND FIXED ASSET SYSTEM
FIXED ASSET LEDGER**

EQUIP CRISTAL DESCRIPTION

RESERVE	HTH DEPR	YTD DEPR	SALVAGE
D INOP	LFE	ACC	SLAC
T DATE	HTH DATE		TAXS BURDEN

CORP NO: 010 • BUS UNIT: 40 • COST CENTER: 4075

81667421.11162221' 75

100001 10 ACRES OF LAND IN PADRONI CO 000000

B/L ACCOUNT #	TOTAL
1710010	

U/L ACCUHQF: 1711010

000000 000000

Q/L	ACCOUNT	1711010	TOTAL

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100003 BUILDING-PADRONI CO 12127
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ה/ח תשס"ח * 1790079 ת"א:ת

1730010 1/3 G/L ACCOUNT

000000
Signal Flight Team
5 20.000 FALLOUT TEAM

500005 2 LP 675 ELECTRIC PUMPS

100001 1 SIGNI HETER 000000

JANUARY 3 1968

100000 1 CORKEN VAPOR COMPRESSOR

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සංස්කෘතිය සහ සංස්කෘතිය

100010 TEAC VOICE LOGGER S/N 712097 01320000

ON ACCIDENT & SICKNESS

.. TOTAL BURDEN 000000

17101

THIS DEED, Made this 12th day of January
1989, between Vessels Oil & Gas Company

Recorder's Stamp

RE-10-13-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

a corporation duly organized and existing under and by virtue of the laws of

the State of Colorado of the first part, and Farmland Industries, Inc.

WORKED
1-31-89
L

whose legal address is 3315 North Oak Trafficway, Kansas City, Missouri 64116

XXXX

XXXXXXXX

XXXXXXXXXX

of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
TEN DOLLARS and other Valuable Consideration

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, has granted, bargained, sold and conveyed and by these presents does grant,
bargain, sell, convey and confirm unto the said party of the second part, its heirs and assigns
forever, all of the following described lot or parcel of land, situate, lying and being in the
County of Logan and State of Colorado, to wit:

See attached Exhibit "A"

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

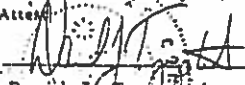
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion or reversions, remainders, rents, issues and profits thereof; and all the estate, right,
title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the
above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said
party of the second part, its heirs and assigns forever. And the said

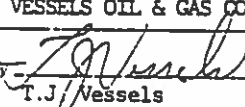
party of the first part, for itself,
and its successors, does covenant, grant, bargain and agree to and with the said party of the second part,
its heirs and assigns, that at the time of the enrolling and delivery of these presents it is well
seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance, in
law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in
manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales,
liens, taxes, encumbrances and incumbrances of whatever kind or nature soever; subject, however, to those
certain restrictions, reservations, conditions and rights-of-way of record,

and the above bargained premises in the quiet and peaceable possession of the said party of the second part
its heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole
or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto subscribed
by its President, and its corporate seal to be hereunto affixed, attested by its
Secretary, the day and year first above written.

Attest:

David J. Trygstad
STATE OF COLORADO
City of Denver

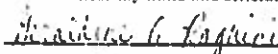
VESSOLS OIL & GAS COMPANY

By: 
T.J. Vessels

The foregoing instrument was acknowledged before me this 12th day of January
1989, by T.J. Vessels
David J. Trygstad
Vessels Oil & Gas Company

President and
Secretary of
a corporation

My notarial commission expires
Witness my hand and official seal.



LOGAN COUNTY, CO
BK 833 PG 580

0585994 01/17/1989 08:10
CHARLENE CRAUDDOCK, RECORDER

EXHIBIT "A"

to that certain Deed dated January 12, 1989 by and between
FARMLAND INDUSTRIES, INC., as Purchaser, and VESSELS OIL & GAS COMPA-
NY, as Seller.

TRACT NO. 1:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North,
Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of Section 15, 30 feet
North of the Southwest Corner of said Section 15; thence Easterly and
parallel with the South line of said Section 15, a distance of 330
feet; thence Northerly and parallel with the West line of said Sec-
tion 15, a distance of 1320 feet; thence Westerly and parallel with
the South line of said Section 15, a distance of 330 feet; thence
Southerly along the West line of said Section 15, a distance of 1320
feet to the point of beginning.

TRACT NO. 2:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North,
Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of said Section 15, which
point is 1350 feet North of the Southwest Corner of said Section 15;
thence North along the West line of said Section 15, a distance of
400 feet; thence Easterly and parallel with the South line of said
Section 15, a distance of 480 feet; thence Southerly and parallel
with the West line of said Section 15, a distance of 920 feet; thence
Westerly and parallel with the South line of said Section 15, a dis-
tance of 50 feet; thence Southerly and parallel with the West line of
said Section 15, a distance of 800 feet; thence Westerly and parallel
with the South line of said Section 15, a distance of 100 feet;
thence Northerly and parallel with the West line of said Section 15,
a distance of 1320 feet; thence Westerly and parallel with the South
line of said Section 15, a distance of 330 feet to the point of begin-
ning.

THIS DEED, Made this First day of November
1984, between Hytrans, Inc.

Recorder's Stamp

RE-IC-AB-15-03-73-00-17-CF-ID-A7
Label

a corporation duly organized and existing under and by virtue of the laws
of the State of Colorado, of the first part, and

Vessels Oil & Gas Company

a corporation duly organized and existing under and by virtue of the laws
of the State of Colorado, of the second part,
whose legal address is 600 South Cherry Street, Suite 1220
Denver, Colorado 80222

WITNESS, That the said party of the first part, for and in consideration of the sum of
One Dollar (\$1.00) and Other Valuable Consideration

XXXXXX

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby
confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does
remit, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever,
all the right, title, interest, claim and demand which the said party of the first part has in and to the following described
LOT OR PARCEL OF LAND situate, lying and being in the County of Logan
and State of Colorado, to wit:

See Exhibit "A" attached hereto and made a part hereof
by reference.

State Documentary Fee
Date 12-27-88
\$ 1.00

also known as street and number

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said party of the first part, either in law or equity, to the only proper use, benefit and behalf of the said party of the
second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto
subscribed by its President, and its corporate seal to be hereunto affixed, attested by its
Secretary, the day and year first above written. HYTRANS, INC.

Attest:

William D. Swenson

Don D. Johnson

NEAL

STATE OF COLORADO,

County of Denver

The foregoing instrument was acknowledged before me this 22nd day of December

1988, by Don D. Johnson

President and

William D. Swenson

Secretary of

Hytrans, Inc.

perpetual power

Notary Public, expires 11/14/90

Witness my hand and seal on this day

Morgan V. Connor
688 S. Dexter #604
Denver, CO 80203

EXHIBIT "A"

to that Quitclaim Deed dated November 1, 1984, by and between
HYTRANS, INC., as Vendor, and VESSELS OIL & GAS COMPANY, as Vendee.

TRACT NO. 1:

A tract of land in the W 1/2 SW 1/4 of Section 15, Township 9 North,
Range 52 West of the Sixth P.M., Logan County, Colorado, described as:

Beginning at a point on the West line of Section 15, 30 feet
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point is 1350 feet North of the Southwest Corner of said Section 15;
thence North along the West line of said Section 15, a distance of
400 feet; thence Easterly and parallel with the South line of said
Section 15, a distance of 480 feet; thence Southerly and parallel
with the West line of said Section 15, a distance of 920 feet; thence
Westerly and parallel with the South line of said Section 15, a dis-
tance of 50 feet; thence Southerly and parallel with the West line of
said Section 15, a distance of 800 feet; thence Westerly and parallel
with the South line of said Section 15, a distance of 100 feet;
thence Northerly and parallel with the West line of said Section 15,
a distance of 1320 feet; thence Westerly and parallel with the South
line of said Section 15, a distance of 330 feet to the point of begin-
ning.