

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401169963

Date Received:
12/19/2016

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1625 BROADWAY STE 2200

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

-

NBL_DJBU_Inspections@NBLENERGY.COM

COGCC INSPECTION SUMMARY:

FIR Document Number: 672500218

Inspection Date: 11/30/2016

FIR Submit Date: 11/30/2016

FIR Status: _____

Inspected Operator Information:

Company Name: NOBLE ENERGY INC

Company Number: 100322

Address: 1625 BROADWAY STE 2200

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 326941

Location Name: ALEXANDER-65N65W Number: 33NWSE County: WELD

Qtrqr: NWSE Sec: 33 Twp: 5N Range: 65W Meridian: 6

Latitude: 40.353370 Longitude: -104.665270

FACILITY - API Number: 05-123- -00 Facility ID: 246099

Facility Name: ALEXANDER Number: 33-2

Qtrqr: NWSE Sec: 33 Twp: 5N Range: 65W Meridian: 6

Latitude: 40.353370 Longitude: -104.665270

CORRECTIVE ACTIONS:

1 CA# 54395

Corrective Action: "Comply with Rule 603.f using the Rule 603.f guidance document for further details. "

Date: 12/12/2016

Response: CA COMPLETED

Date of Completion: 12/09/2016

Operator
Comment:

Weeds at wellhead have been cut down.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tesla Dougherty

Signed:

Title: EHS Tech

Date: 12/19/2016 2:46:26 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| | |
|--|--|
| | |
|--|--|

Total Attach: 0 Files