



<b>PLANT COMMUNITY</b> <input checked="" type="checkbox"/> DISTURBED GRASSLAND <input type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____		<b>CURRENT LAND USE</b> CROP LAND: <input checked="" type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____					
		<b>FUTURE LAND USE</b> CROP LAND: <input checked="" type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____					

**BIG SANDY #3-65 36-31 2CH**  
**NE 1/4 SE 1/4, SECTION 35, T3S, R65W, 6th P.M.**  
**ADAMS COUNTY, COLORADO**

<b>SURVEYED BY</b>	J.C.	08-26-16	<b>SCALE</b>
<b>DRAWN BY</b>	L.C.S.	10-17-16	1" = 200'
<b>LOCATION DRAWING</b>		<b>FIGURE #3</b>	



**UELS, LLC**  
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