

PLANT COMMUNITY

☐ DISTURBED GRASSLAND

☒ NATIVE GRASSLAND

☐ SHRUB LAND

☐ PLAINS RIPARIAN

☐ MOUNTAIN RIPARIAN

☐ FOREST LAND

☐ WETLANDS AQUATIC

☐ ALPINE

☐ OTHER (Describe): _____

CURRENT LAND USE

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

NOTES:


ConocoPhillips Company

STATE LA PLATA #5-65 13-15 4AH & 3DH
E 1/2 SW 1/4, SECTION 13, T5S, R65W, 6th P.M.
ARAPAHOE COUNTY, COLORADO

SURVEYED BY	DATE		
DALLAS NIELSEN, C.M.	02-10-16		
DRAWN BY	DATE		
L.C.S.	10-28-16		
SCALE	1" = 200'		

LOCATION DRAWING

FIGURE #3

**UINTEAH**
ENGINEERING & LAND SURVEYING

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