

LEGEND:

└ = 90° SYMBOL

● = PROPOSED WELLHEAD.

○ = TOP OF GAS & TARGET BOTTOM HOLE.

▲ = SECTION CORNERS LOCATED.

T9S, R93W, 6th P.M.1997 Alum. Cap
#12093, 0.4' High
Lat: 39.269580°
Long: -107.792907°Set Marked Stone,
Steel Post
Lat: 39.269605°
Long: -107.783787°2007 Alum. Cap
#17492
Lat: 39.269607°
Long: -107.802288°

N89°46'04"W - 2657.08' (Meas.)

S89°48'48"W - 2583.18' (Meas.)

N00°00'03"E - 5215.71' (Meas.)

N00°19'14"E - 2590.31' (Meas.)

2008 Alum. Cap
0.2' High
Lat: 39.262496°
Long: -107.783836°

N00°09'25"W - 2593.07' (Meas.)

S89°40'17"W - 5232.99' (Meas.)

Set Marked Stone,
E-W Fenceline
Lat: 39.255381°
Long: -107.783811°**GUNDERSON 20-07E**

1022' FNL 1985' FWL

Fin. Pad Elev = 7145.2'

Lat: 39.266783°

Long: -107.795281°

**Top of Gas &
Target Bottom Hole**

1369' FNL 1290' FEL

Lat: 39.265836°

Long: -107.788369°

20**NOTE DISTANCE TO NEAREST:**

BUILDING: N12°W 1141'

BUILDING UNIT: N16°W 1143'

HOBUS: OVER A MILE

DOAA: OVER A MILE

PUBLIC ROAD: NORTH 1209'

ABOVE GROUND UTILITY: N03°W 1222'

RAILROAD: OVER A MILE

PROPERTY LINE: SOUTH 275'

PDOP = 1.4

NOTE:1.) All latitudes and longitudes are
given in NAD 83 coordinates.2.) Distances to nearest section lines
are measured perpendicularly.**CERTIFICATE**THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND BELIEF.REGISTERED LAND SURVEYOR
REGISTRATION NO. 38130
STATE OF COLORADO

REV: 1 11-07-16 S.S. (WELL MOVE)

**BASIS OF BEARINGS**

BASIS OF BEARINGS IS A G.P.S. OBSERVATION

BASIS OF ELEVATIONBENCH MARK (19 RDS) LOCATED IN THE SE 1/4 OF SECTION 16, T9S, R93W, 6th P.M.,
TAKEN FROM THE SOUTH MAMM PEAK, QUADRANGLE, COLORADO, 7.5 MINUTE QUAD.
(TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE
INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7252 FEET.**UELS, LLC**Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017**LARAMIE ENERGY, LLC****GUNDERSON 20-07E
NE 1/4 NW 1/4, SECTION 20, T9S, R93W, 6th P.M.
MESA COUNTY, COLORADO**

| | | | |
|-------------|------------------|----------|------------|
| SURVEYED BY | BRADEN BOX, B.B. | 08-19-15 | SCALE |
| DRAWN BY | S.S. | 10-20-16 | 1" = 1000' |

WELL LOCATION PLAT