

| FACILITY | Total County Permit Equipment Counts |
|--------------------------------|---|
| WELLS | 3 |
| PUMPING UNITS | 3 |
| SEPARATORS | 3 |
| GAS GENERATORS | 1 |
| PIPELINES | |
| WATER | 1 |
| WATER DIAMETER | 4" |
| GAS | 1 |
| GAS DIAMETER | 4" |
| OIL | 1 |
| OIL DIAMETER | 4" |
| FLOWLINE | 3 |
| FLOWLINE DIAMETER | 2" |
| INJECTION LINE | 1 |
| INJECTION LINE DIAMETER | 4" |
| SWABLINE | 1 |
| SWABLINE DIAMETER | 2" |