


**Fwd: COGCC FIELD INSPECTION REPORT [Doc#674901370, Loc Id: 325208 Name: MCCULLOCH-M34N10W 35NENW] SUBMITTED NOTICE**

1 message

Hughes - DNR, Jim &lt;jimo.hughes@state.co.us&gt;

Wed, Nov 9, 2016 at 8:08 AM

To: OGCC EnviroScan - DNR &lt;dnr\_ogcc.enviroscan@state.co.us&gt;, Alex Fischer - DNR &lt;alex.fischer@state.co.us&gt;

Scanning Work Request:

Please upload this e mail as follows:

<b>Document Name(s)</b>	SUDOE sample data request	
<b>Document Number</b>	(leave blank if not already assigned)	
<b>Date Received</b>	11/8/16	
<b>Is data entry needed?</b>	N	
<b>Indexing Information</b>	<b>Unique ID Type</b>	<b>Unique ID Number</b>
<b>First</b>	API #	067-05620
<b>Second</b>	Location ID #	325208
<b>Third</b>		
<b>Additional Instructions</b>	Please upload this e mail to referenced IDs	

Thanks!

Jim Hughes

Environmental Protection Specialist



P.O. Box 4453 Durango, Colorado 81302

[jimo.hughes@state.co.us](mailto:jimo.hughes@state.co.us) | [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)

----- Forwarded message -----

From: **Spray, Karen** <[kspray@sudoe.us](mailto:kspray@sudoe.us)>

Date: Tue, Nov 8, 2016 at 1:48 PM

Subject: RE: COGCC FIELD INSPECTION REPORT [Doc#674901370, Loc Id: 325208 Name: MCCULLOCH-M34N10W 35NENW] SUBMITTED NOTICE

To: "[david.andrews@state.co.us](mailto:david.andrews@state.co.us)" <[david.andrews@state.co.us](mailto:david.andrews@state.co.us)>, "[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)" <[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)>, "[jpecor@blm.gov](mailto:jpecor@blm.gov)" <[jpecor@blm.gov](mailto:jpecor@blm.gov)>, "[mark.weems@state.co.us](mailto:mark.weems@state.co.us)" <[mark.weems@state.co.us](mailto:mark.weems@state.co.us)>  
Cc: "[jimo.hughes@state.co.us](mailto:jimo.hughes@state.co.us)" <[jimo.hughes@state.co.us](mailto:jimo.hughes@state.co.us)>

Thanks for following up on this. The Tribe would like to request a copy of the gas sample data once they become available.

Karen

*Karen L. Spray, PG*

Exploration & Production Manager

*Southern Ute Indian Tribe – Growth Fund*

*Department of Energy*

970-563-5556 (office)

970-749-0745 (cell)

[kspray@sudoe.us](mailto:kspray@sudoe.us)

[www.suitdoe.com](http://www.suitdoe.com)

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**From:** COGCC Field Inspection Report [[mailto:dnr\\_eforms.helpdesk@state.co.us](mailto:dnr_eforms.helpdesk@state.co.us)]

**Sent:** Monday, November 07, 2016 2:35 PM

**To:** [david.andrews@state.co.us](mailto:david.andrews@state.co.us); [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us); [jpecor@blm.gov](mailto:jpecor@blm.gov); Spray, Karen <[kspray@sudoe.us](mailto:kspray@sudoe.us)>; [mark.weems@state.co.us](mailto:mark.weems@state.co.us)

**Cc:** [jimo.hughes@state.co.us](mailto:jimo.hughes@state.co.us)

**Subject:** COGCC FIELD INSPECTION REPORT [Doc#674901370, Loc Id: 325208 Name: MCCULLOCH-M34N10W 35NENW] SUBMITTED NOTICE

**Importance:** High



# Colorado

## Oil & Gas Conservation Commission

Department of Natural Resources

1120 Lincoln St. Suite 801  
Denver, CO 80203

Phone: (303) 894-2100

FAX: (303) 894-2109

[cogcc.state.co.us](http://cogcc.state.co.us)

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### COGCC Field Inspection Report

ATTACHED REPORT HAS BEEN SUBMITTED TO COGCC DATABASE BASED ON FIELD INSPECTION RESULTS. OPERATORS HAVE FIVE (5) DAYS TO REVIEW BEFORE THE INSPECTION FORM IS POSTED TO THE WEBSITE

PLEASE REVIEW ENTIRE REPORT. **COMMENTS, ACTION REQUIRED AND ALLEGED VIOLATIONS ITEMS** ARE HIGHLIGHTED IN **RED**.