

**State of Colorado**  
**Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:  
**10/17/2016**

Document Number:  
**401131931**

**OPERATOR'S MONTHLY REPORT OF OPERATIONS**

**OPERATOR INFORMATION**

|   |   |
|---|---|
| OGCC Operator Number: <u>94300</u>                        | Contact Name and Telephone:                 |
| Name of Operator: <u>WARD &amp; SON* ALFRED</u>           | Name: <u>Randy Ward</u>                     |
| Address: <u>P O BOX 737</u>                               | Phone: <u>(308) 2848350</u> Fax: <u>( )</u> |
| City: <u>OGALLALLA</u> State: <u>NE</u> Zip: <u>69153</u> | Email: <u>randy@wardoil.com</u>             |

**OPERATOR COMMENTS AND SUBMITTAL**

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Randy Ward

Title: PRES Date: 10/17/2016 Email: randy@wardoil.com

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

**Monthly Report of Operations**

Submitted Items Summary Totals:

Submitted: 25 In Process: 25 Modified: 0 Deleted: 0

Total 25 In Process

| No                    | API #        | Well Name        | Formation Code | Well Status |
|-----------------------|--------------|------------------|----------------|-------------|
| Report Month: 04/2016 |              |                  |                |             |
| 1                     | 121-05617-00 | BLOMENKAMP 1     | JSND           | PR          |
| 2                     | 121-05567-00 | BLOMENKAMP 4     | JSND           | SI          |
| 3                     | 121-05261-00 | STATE 1 (3S 54W) | JSND           | PR          |
| 4                     | 075-09300-00 | STATE 5          | JSND           | PR          |
| 5                     | 075-09312-00 | STATE 6          | JSND           | PR          |
| 6                     | 121-10059-00 | GETTMAN 14-14    | DSND           | PR          |
| 7                     | 121-10100-00 | GETTMAN 10-14    | DSND           | PR          |
| 8                     | 075-08050-00 | MICHAELS 1       | JSND           | PR          |
| 9                     | 075-09361-00 | MICHAELS 2       | JSND           | SI          |
| 10                    | 121-08878-00 | BLOMENKAMP 1A    | JSND           | SI          |
| 11                    | 121-08995-00 | BLOMENKAMP 2A    | JSND           | PR          |
| 12                    | 087-07362-00 | ROBINSON-STATE   | DSND           | SI          |
| 13                    | 121-10213-00 | PACHNER 1-30     | JSND           | SI          |
| 14                    | 121-05315-00 | GAY 2            | JSND           | PR          |
| 15                    | 121-09806-00 | STATE 4          | JSND           | SI          |
| 16                    | 121-05603-00 | STATE B-3        | JSND           | PR          |
| 17                    | 121-05621-00 | STATE B-1        | JSND           | PR          |

|    |              |              |       |    |
|----|--------------|--------------|-------|----|
| 18 | 121-08025-00 | STATE B-10   | JSND  | PR |
| 19 | 121-05582-00 | STATE B 6-WD | MDDYJ | IJ |
| 20 | 121-09045-00 | KLOEFKORN 1  | JSND  | PR |
| 21 | 121-09464-00 | WRIGHT 31-1  | JSND  | PR |
| 22 | 121-05641-00 | PIERCE 1     | JSND  | PR |
| 23 | 121-08119-00 | PIERCE 8     | JSND  | SI |
| 24 | 121-05637-00 | PIERCE 3     | JSND  | SI |
| 25 | 121-05654-00 | PIERCE 4     | JSND  | SI |

Total 0 Modified

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | - -   |           |                |             |

Total 0 Deleted

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | - -   |           |                |             |

## Attachment Check List

| <u>Att Doc Num</u> | <u>Name</u>   |
|--------------------|---------------|
| 401131936          | Imported Data |
| 401131948          | Imported Data |
| 401131953          | Imported Data |

Total Attach: 3 Files

### General Comments

| <u>User Group</u> | <u>Comment</u> | <u>Comment Date</u> |
|-------------------|----------------|---------------------|
|                   |                |                     |

Total: 0 comment(s)