

**FORM  
10**Rev  
10/12**State of Colorado****Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

**09/27/2016**

Document Number:

**401119352****CERTIFICATION OF CLEARANCE AND/OR CHANGE OF OPERATOR**

This form is to be used for Certification of Clearance to transport product off lease. A Form 10 shall be filed for a well within 30 days of first production or a change of transporter/gatherer. A Form 10 shall be filed within 15 days of a change or transfer of ownership of a well, location, pit or facility. Documentation for ratification of sale or transfer of ownership must be attached for Change of Operator. **It is the Operator's responsibility to mail approved copies to the Transporter and/or Gatherer for each well listed.** This form is not used for well name or well status changes. For more information, visit [www.http://cogcc.state.co.us](http://cogcc.state.co.us)

|                       |                                  |                       |                                |
|-----------------------|----------------------------------|-----------------------|--------------------------------|
| OGCC Operator Number: | 10459                            | Contact Person:       | Kamrin Ruder                   |
| Company Name:         | EXTRACTION OIL & GAS LLC         | Phone:                | (720) 9747743                  |
| Address:              | 370 17TH STREET SUITE 5300       | Fax:                  | ( )                            |
| City:                 | DENVER                           | State:                | CO                             |
| Zip:                  | 80202                            | Email:                | kruder@extractionog.com        |
| Operator Bond Status: | <input type="checkbox"/> Blanket | Surety ID:            |                                |
|                       |                                  | Individual Surety ID: | see listing by individual well |

☒ **New Well Cert of Clearance**    ☐ **Change of Operator**    ☐ **Add/Change Transporter or Gatherer**

**Add/Change Transporter or Gatherer**

|  |  |                 |  |  |
|--|--|-----------------|--|--|
| <input checked="" type="checkbox"/> <b>Add</b> | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> | <input type="checkbox"/> <b>Oil</b>            | <input checked="" type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No:                           | 4680                                   | Suffix:         |  |  |
| Trans./Gatherer Name:                          | DCP MIDSTREAM LP                       |                 |  |  |
| Address:                                       | 370 17TH STREET - SUITE 2500           | City:           | DENVER   | State: CO Zip: 80202                           |
| Phone:   | ( )                                    | Email Contact:  |  |  |
| <input checked="" type="checkbox"/> <b>Add</b> | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> | <input type="checkbox"/> <b>Oil</b>            | <input checked="" type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No:                           | 2800                                   | Suffix:         |  |  |
| Trans./Gatherer Name:                          | ANADARKO E&P ONSHORE LLC               |                 |  |  |
| Address:                                       | P O BOX 173779                         | City:           | DENVER   | State: CO Zip: 80217-3779                      |
| Phone:   | ( )                                    | Email Contact:  |  |  |
| <input checked="" type="checkbox"/> <b>Add</b> | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> | <input type="checkbox"/> <b>Oil</b>            | <input checked="" type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No:                           | 47121                                  | Suffix:         |  |  |
| Trans./Gatherer Name:                          | KERR MCGEE GATHERING LLC               |                 |  |  |
| Address:                                       | PO BOX 173779                          | City:           | DENVER   | State: CO Zip: 80217                           |
| Phone:   | ( )                                    | Email Contact:  |  |  |
| <input checked="" type="checkbox"/> <b>Add</b> | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> | <input type="checkbox"/> <b>Oil</b>            | <input checked="" type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No:                           | 10120                                  | Suffix:         |  |  |
| Trans./Gatherer Name:                          | NOBLE ENERGY PRODUCTION INC            |                 |  |  |
| Address:                                       | 1625 BROADWAY STE 2200                 | City:           | DENVER   | State: CO Zip: 80202                           |
| Phone:   | ( )                                    | Email Contact:  |  |  |
| <input checked="" type="checkbox"/> <b>Add</b> | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> | <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b>            |
| OGCC Transporter No:                           | 10540                                  | Suffix:         |  |  |
| Trans./Gatherer Name:                          | NGL CRUDE LOGISTICS LLC                |                 |  |  |
| Address:                                       | 3773 CHERRY CREEK NORTH DR SUITE 1000  | City:           | DENVER   | State: CO Zip: 80209                           |
| Phone:   | ( )                                    | Email Contact:  |  |  |

|  |  |  |                                     |
|--|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>           | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>10478</u> Suffix: _____          |  |  |                                     |
| Trans./Gatherer Name: <u>DEVLAR ENERGY MARKETING LLC</u> |  |  |                                     |
| Address: <u>384 INVERNESS PKWY #150</u>                  |  | City: <u>ENGLEWOOD</u>   | State: <u>CO</u> Zip: <u>80134</u>  |
| Phone: (    )  |  | Email Contact: _____   |                                     |

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>                          | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>31295</u> Suffix: _____                         |  |  |                                     |
| Trans./Gatherer Name: <u>HOLLYFRONTIER REFINING &amp; MARKETING LLC</u> |  |  |                                     |
| Address: <u>PO BOX 1600</u>   |  | City: <u>ARTESIA</u>   | State: <u>NM</u> Zip: <u>88210</u>  |
| Phone: (    )   |  | Email Contact: _____   |                                     |

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>                | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>10266</u> Suffix: _____               |  |  |                                     |
| Trans./Gatherer Name: <u>ANDERSON CRUDE TRANSPORATION INC</u> |  |  |                                     |
| Address: <u>PO BOX 691</u>                                    |  | City: <u>KIMBALL</u>   | State: <u>NE</u> Zip: <u>69145</u>  |
| Phone: (    )   |  | Email Contact: _____   |                                     |

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>                            | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>200198</u> Suffix: _____                          |  |  |                                     |
| Trans./Gatherer Name: <u>SUNOCO PARTNERS MARKETING &amp; TERMINALS LP</u> |  |  |                                     |
| Address: <u>ONE FLUOR DANIEL DR</u>                                       |  | City: <u>SUGAR LAND</u>  | State: <u>TX</u> Zip: <u>77478</u>  |
| Phone: (    )   |  | Email Contact: _____   |                                     |

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>  | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>10497</u> Suffix: _____ |  |  |                                     |
| Trans./Gatherer Name: <u>TRADE STAR LLC</u>     |  |  |                                     |
| Address: <u>321 N MALL DRIVE SUITE M202</u>     |  | City: <u>ST GEORGE</u>   | State: <u>UT</u> Zip: <u>84790</u>  |
| Phone: (    )                                   |  | Email Contact: _____   |                                     |

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>                      | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>10512</u> Suffix: _____                     |  |  |                                     |
| Trans./Gatherer Name: <u>ROSE ROCK MIDSTREAM FIELD SERVICES LLC</u> |  |  |                                     |
| Address: <u>3030 NW EXPRESSWAY SUITE 1100</u>                       |  | City: <u>OKLAHOMA CITY</u>                                     | State: <u>OK</u> Zip: <u>73112</u>  |
| Phone: (    )   |  | Email Contact: _____   |                                     |

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> <b>Add</b>    | <input type="checkbox"/> <b>Delete</b> | <b>Product:</b> <input checked="" type="checkbox"/> <b>Oil</b> | <input type="checkbox"/> <b>Gas</b> |
| OGCC Transporter No: <u>10569</u> Suffix: _____   |  |  |                                     |
| Trans./Gatherer Name: <u>CIRCUIT TRUCKING LLC</u> |  |  |                                     |
| Address: <u>4540 NORTH SALEM RD</u>               |  | City: <u>REXBURG</u>   | State: <u>ID</u> Zip: <u>83440</u>  |
| Phone: (    )                                     |  | Email Contact: _____   |                                     |

Remark:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.  
The transporter(s)/gatherer(s) is (are) authorized to transport the oil and/or gas produced from the listed well(s) and  
that this authorization will be valid until further notice to the transporter named herein or until cancelled by the  
Colorado Oil and Gas Conservation Commission.

**SUBMITTED BY:**

Signed: \_\_\_\_\_

Print Name: Ruder, Kamrin

Title: Drilling Technician

Email: kruder@extractionog.com

Date: 09/27/2016

**COGCC Approved:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401119352

## NEW WELL CERTIFICATION OF CLEARANCE FOR TRANSPORTER AND/OR GATHERER

OGCC Operator Number: 10459

Name of Operator: EXTRACTION OIL &amp; GAS LLC

FOR OGCC USE ONLY

Total Approved: 0 Total out of Total Total Submitted: 16 are listed below:

| # | API | Date of First Production | Date of First Sales: |     | Well |        | Location (QQ/S/T/R) | Transporter / Gatherer |
|---|-----|--------------------------|----------------------|-----|------|--------|---------------------|------------------------|
|   |     |                          | Oil                  | Gas | Name | Number |                     |                        |

Total Deleted: 0 Total out of Total Total Submitted: 16 are listed below:

| # | API | Date of First Production | Date of First Sales: |     | Well |        | Location (QQ/S/T/R) | Transporter / Gatherer |
|---|-----|--------------------------|----------------------|-----|------|--------|---------------------|------------------------|
|   |     |                          | Oil                  | Gas | Name | Number |                     |                        |

Total Pending: 16 Total out of Total Total Submitted: 16 are listed below:

| # | API       | Date of First Production | Date of First Sales: |            | Well  |        | Location (QQ/S/T/R) | Transporter / Gatherer |
|---|-----------|--------------------------|----------------------|------------|-------|--------|---------------------|------------------------|
|   |           |                          | Oil                  | Gas        | Name  | Number |                     |                        |
| 1 | 123-41800 | 09/15/2016               | 09/16/2016           | 09/15/2016 | Bybee | 1      | NESE/14/2N/68W      | 2800                   |
|   |           |                          |                      |            |       |        |                     | 4680                   |
|   |           |                          |                      |            |       |        |                     | 10120                  |
|   |           |                          |                      |            |       |        |                     | 10266                  |
|   |           |                          |                      |            |       |        |                     | 10478                  |
|   |           |                          |                      |            |       |        |                     | 10497                  |
|   |           |                          |                      |            |       |        |                     | 10512                  |
|   |           |                          |                      |            |       |        |                     | 10540                  |
|   |           |                          |                      |            |       |        |                     | 10569                  |
|   |           |                          |                      |            |       |        |                     | 31295                  |
|   |           |                          |                      |            |       |        |                     | 47121                  |
|   |           |                          |                      |            |       |        |                     | 200198                 |
| 2 | 123-41798 | 09/17/2016               | 09/23/2016           | 09/17/2016 | Bybee | 2      | NESE/14/2N/68W      | 2800                   |
|   |           |                          |                      |            |       |        |                     | 4680                   |
|   |           |                          |                      |            |       |        |                     | 10120                  |
|   |           |                          |                      |            |       |        |                     | 10266                  |
|   |           |                          |                      |            |       |        |                     | 10478                  |
|   |           |                          |                      |            |       |        |                     | 10497                  |
|   |           |                          |                      |            |       |        |                     | 10512                  |
|   |           |                          |                      |            |       |        |                     | 10540                  |
|   |           |                          |                      |            |       |        |                     | 10569                  |
|   |           |                          |                      |            |       |        |                     | 31295                  |
|   |           |                          |                      |            |       |        |                     | 47121                  |
|   |           |                          |                      |            |       |        |                     | 200198                 |
| 3 | 123-41802 | 09/19/2016               | 09/21/2016           | 09/19/2016 | Bybee | 3      | NESE/14/2N/68W      | 2800                   |
|   |           |                          |                      |            |       |        |                     | 4680                   |
|   |           |                          |                      |            |       |        |                     | 10120                  |
|   |           |                          |                      |            |       |        |                     | 10266                  |
|   |           |                          |                      |            |       |        |                     | 10478                  |
|   |           |                          |                      |            |       |        |                     | 10497                  |
|   |           |                          |                      |            |       |        |                     | 10512                  |

|   |           |            |            |            |       |   |                |        |
|---|-----------|------------|------------|------------|-------|---|----------------|--------|
| 3 | 123-41802 | 09/19/2016 | 09/21/2016 | 09/19/2016 | Bybee | 3 | NESE/14/2N/68W | 10540  |
|   |           |            |            |            |       |   |                | 10569  |
|   |           |            |            |            |       |   |                | 31295  |
|   |           |            |            |            |       |   |                | 47121  |
|   |           |            |            |            |       |   |                | 200198 |
| 4 | 123-41801 | 09/19/2016 | 09/19/2016 | 09/19/2016 | Bybee | 4 | NESE/14/2N/68W | 2800   |
|   |           |            |            |            |       |   |                | 4680   |
|   |           |            |            |            |       |   |                | 10120  |
|   |           |            |            |            |       |   |                | 10266  |
|   |           |            |            |            |       |   |                | 10478  |
|   |           |            |            |            |       |   |                | 10497  |
|   |           |            |            |            |       |   |                | 10512  |
|   |           |            |            |            |       |   |                | 10540  |
|   |           |            |            |            |       |   |                | 10569  |
|   |           |            |            |            |       |   |                | 31295  |
|   |           |            |            |            |       |   |                | 47121  |
|   |           |            |            |            |       |   |                | 200198 |
| 5 | 123-41803 | 09/19/2016 | 09/19/2016 | 09/19/2016 | Bybee | 5 | NESE/14/2N/68W | 2800   |
|   |           |            |            |            |       |   |                | 4680   |
|   |           |            |            |            |       |   |                | 10120  |
|   |           |            |            |            |       |   |                | 10266  |
|   |           |            |            |            |       |   |                | 10478  |
|   |           |            |            |            |       |   |                | 10497  |
|   |           |            |            |            |       |   |                | 10512  |
|   |           |            |            |            |       |   |                | 10540  |
|   |           |            |            |            |       |   |                | 10569  |
|   |           |            |            |            |       |   |                | 31295  |
|   |           |            |            |            |       |   |                | 47121  |
|   |           |            |            |            |       |   |                | 200198 |
| 6 | 123-41797 | 09/17/2016 | 09/17/2016 | 09/17/2016 | Bybee | 6 | NESE/14/2N/68W | 2800   |
|   |           |            |            |            |       |   |                | 4680   |
|   |           |            |            |            |       |   |                | 10120  |
|   |           |            |            |            |       |   |                | 10478  |
|   |           |            |            |            |       |   |                | 10497  |
|   |           |            |            |            |       |   |                | 10512  |
|   |           |            |            |            |       |   |                | 10540  |
|   |           |            |            |            |       |   |                | 10569  |
|   |           |            |            |            |       |   |                | 31295  |
|   |           |            |            |            |       |   |                | 47121  |
|   |           |            |            |            |       |   |                | 200198 |
| 7 | 123-41799 | 09/13/2016 | 09/17/2016 | 09/13/2016 | Bybee | 7 | NESE/14/2N/68W | 2800   |
|   |           |            |            |            |       |   |                | 4680   |
|   |           |            |            |            |       |   |                | 10120  |
|   |           |            |            |            |       |   |                | 10266  |
|   |           |            |            |            |       |   |                | 10478  |
|   |           |            |            |            |       |   |                | 10497  |
|   |           |            |            |            |       |   |                | 10512  |
|   |           |            |            |            |       |   |                | 10540  |
|   |           |            |            |            |       |   |                | 10569  |
|   |           |            |            |            |       |   |                | 31295  |
|   |           |            |            |            |       |   |                | 47121  |
|   |           |            |            |            |       |   |                | 200198 |

|    |           |            |            |            |               |   |                |        |
|----|-----------|------------|------------|------------|---------------|---|----------------|--------|
| 8  | 123-42319 | 09/15/2016 | 09/15/2016 | 09/16/2016 | Johnson Trust | 1 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 9  | 123-42318 | 09/15/2016 | 09/15/2016 | 09/16/2016 | Johnson Trust | 2 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 10 | 123-42314 | 09/13/2016 | 09/15/2016 | 09/13/2016 | Johnson Trust | 3 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 11 | 123-42320 | 09/12/2016 | 09/15/2016 | 09/12/2016 | Johnson Trust | 4 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 12 | 123-42321 | 09/11/2016 | 09/15/2016 | 09/11/2016 | Johnson Trust | 5 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |

|    |           |            |            |            |               |   |                |        |
|----|-----------|------------|------------|------------|---------------|---|----------------|--------|
| 12 | 123-42321 | 09/11/2016 | 09/15/2016 | 09/11/2016 | Johnson Trust | 5 | NWSW/13/2N/68W | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 13 | 123-42316 | 09/10/2016 | 09/15/2016 | 09/10/2016 | Johnson Trust | 6 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 14 | 123-42317 | 09/09/2016 | 09/15/2016 | 09/09/2016 | Johnson Trust | 7 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 15 | 123-42315 | 09/06/2016 | 09/15/2016 | 09/06/2016 | Johnson Trust | 8 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |
|    |           |            |            |            |               |   |                | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |
| 16 | 123-42313 | 09/05/2016 | 09/15/2016 | 09/05/2016 | Johnson Trust | 9 | NWSW/13/2N/68W | 2800   |
|    |           |            |            |            |               |   |                | 4680   |
|    |           |            |            |            |               |   |                | 10120  |
|    |           |            |            |            |               |   |                | 10266  |
|    |           |            |            |            |               |   |                | 10478  |
|    |           |            |            |            |               |   |                | 10497  |
|    |           |            |            |            |               |   |                | 10512  |
|    |           |            |            |            |               |   |                | 10540  |

|    |           |            |            |            |               |   |                |        |
|----|-----------|------------|------------|------------|---------------|---|----------------|--------|
| 16 | 123-42313 | 09/05/2016 | 09/15/2016 | 09/05/2016 | Johnson Trust | 9 | NWSW/13/2N/68W | 10569  |
|    |           |            |            |            |               |   |                | 31295  |
|    |           |            |            |            |               |   |                | 47121  |
|    |           |            |            |            |               |   |                | 200198 |